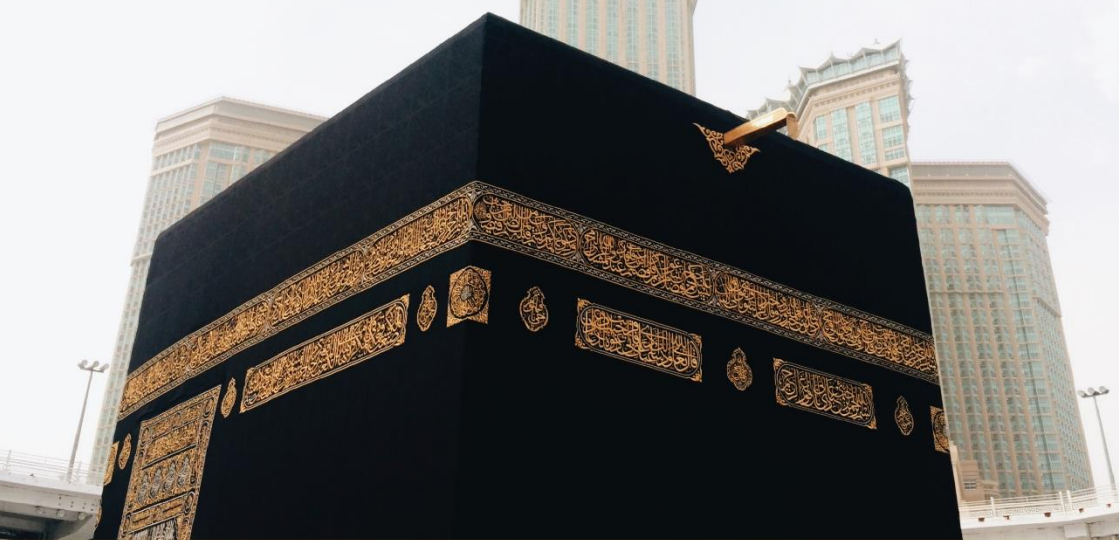


SPIRITUAL LIGHT *VS* MATERIAL MIGHT



ABU MUHAMMAD
ML RIDWAN IBN DAWUD KAJEE



SPIRITUAL LIGHT
PUBLICATIONS

SPIRITUAL LIGHT *vs* MATERIAL MIGHT

Abu Muhammad

MI Ridwan ibn Dawud Kajee



SPIRITUAL LIGHT
PUBLICATIONS

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May Almighty Allāh accept this publication, and in His Infinite Kindness, crown it with His Pleasure, and the pleasure of Rasūlullāh ﷺ.

May Almighty Allāh allow it to be a means of perpetual reward «إيصال الشواب وصدقة جارية» for the author and the members of Spiritual Light, their parents «نسباً وصهرًا», their mentor, and for all those that have offered aid in any form, as well as their parents and children, and for the Ummah of Rasūlullāh ﷺ in general.

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Transliteration Guide

Consonants

ء	‘
ب	B
ت	T
ث	TH
ج	J
ح	H
خ	KH
د	D
ذ	DH
ر	R
ز	Z
س	S
ش	SH
ص	Ṣ

ض	Ḍ
ط	Ṭ
ظ	Ẓ
ع	‘
غ	GH
ف	F
ق	Q
ك	K
ل	L
م	M
ن	N
ه	H
و	W
ي	Y

Vowels

اَ	A
اِ	I
اُ	U
آ	Ā
إِ	Ī
أُو	Ū
أَيَّ	AY
أَوْ	AW

«لَا تَجْعَلُوا بَيْوتَكُمْ مَقَابِرَ، وَإِنَّ الْبَيْتَ الَّذِي
تُقْرَأُ فِيهِ الْبَقْرَةُ لَا يَدْخُلُهُ الشَّيْطَانُ» [رواه الترمذي]

“Do not turn your houses into graves. Indeed, Shayṭān does not enter the house in which Sūrah al-Baqarah is recited.” [at-Tirmidhī]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده ونصلي ونسلم على رسوله الكريم

Magic – The Weapon Of The Shayāṭīn

For the Shayāṭīn who are ugly and evil in nature to be able to attract, dupe and force man into their slavery, it was necessary that they possess some sort of bait for which man craves; for which man would be prepared to sacrifice all basic human morals and even stoop to levels worse than that of animals. For one to fight his enemy, it helps greatly if one understands the weapons and the tactics of his opponent.

If it is ‘magic’ that the Shayāṭīn utilize in order to snare man into their slavery, it would indeed be appropriate to gain some sort of understanding regarding ‘magic’; its origin, its reality and how the Shayāṭīn utilize it to their benefit.

The full details behind how Almighty Allāh has placed this extra power into the hands of the Shayāṭīn shall always remain a mystery. However, in the light of indications made by the Qur’ān and the Sunnah, one can indeed find some leads, which makes understanding the happenings of the world around us much easier.

In the pages that shall follow, some of those leads and indications shall, *In Shā' Allāh* be discussed. The subtle messages understood from these indications should however never be regarded as a clear-cut (Qaṭ'i) teaching of Islām, but rather as a possibility which time itself shall prove either correct or incorrect.

The Origin And Basic Ingredient Of 'Magic'

When the first news of Rasūlullāh ﷺ's appearance reached Madīnah Munawwarah, all would have expected that the first to join would have been the Jews, since it was for this very purpose that they had settled in that land centuries ago. Contrary to what was expected, the seniors of the Jews who controlled the masses through magic, flowery words and wealth, flatly refused to even receive Rasūlullāh ﷺ with honour. Their attitude shocked all, even their own people, since it was these very leaders who would brag to the Arabs of Madīnah Munawwarah regarding the coming of the final messenger of Allāh, and how they, i.e., the Jews, had been selected to receive and host him ﷺ.

When questioned as to why they had now retracted from their previous claims of love and obedience for the coming messenger, these seniors offered many false excuses, each one more ridiculous than the other. Amongst their excuses, one commonly presented was that since they were from the progeny of Ishāq

عَلَيْهِ السَّلَامُ, they were not prepared to follow an Arab, one from the lineage of Ismā‘īl عَلَيْهِ السَّلَامُ, since they regarded him as inferior.

This answer, to a great extent did pacify they own people, but its falsehood was evident from the very beginning, since these people had already been given a complete description of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, by which they knew very well that the final messenger of Allāh shall be an Arab, yet this fact never caused them to become upset in all the years that preceded the coming of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. When all along this was never an issue, why then should it now become the sole reason of one not accepting? The truth is that this excuse was nothing but a false front, in order to conceal the truth behind their rejection. Had the reason for their rejection merely been an Arab/Israeli issue, then why did the Jewish seniors that had preceded them not accept Nabi ‘Īsā عَلَيْهِ السَّلَامُ, and why did they go out of their way to execute the Anbiyā’ عَلَيْهِمُ السَّلَامُ before him? Were they also Arabs?!

Despite great attempts to conceal the true reason behind their rejection, there were times when their secret did slip out, but that too, with words and sentences most ambiguous in meaning. Under the verse:

وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِندِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا يَعْلَمُونَ ﴿١١﴾ [البقرة: ١٠١]

“And when the messenger of Allāh came to the people of the book, testifying to what they had already received, a group from the Ahl al-Kitāb threw the book of Allāh behind their backs.”

one of the explanations given, as narrated from Suddī, is that when Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ came to the Ahl al-Kitāb, they first sought to challenge him with the Tawrah, but when they found the meaning of the Tawrah being the same as that of the Qur’ān, they discarded the Tawrah and held onto the writings of Āṣif and the magic of Hārūt and Mārūt¹.

The fact that the Jews of Madīnah Munawwarah were deeply involved with magic, especially with the magic of Hārūt and

¹ حدثني موسى، قال: حدثنا عمرو، قال: حدثنا أسباط، عن السدي: ﴿وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِندِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ﴾، قال: «لما جاءهم محمد صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عارضوه بالتوراة فخاصموه بها، فاتفقت التوراة والقرآن، فنبذوا التوراة وأخذوا بكتاب آصف، وسحر هاروت وماروت. فذلك قوله الله: ﴿كَأَنَّهُمْ لَا يَعْلَمُونَ﴾». [الطبري]

Mārūt has been confirmed by the Qur’ān itself. Discussing the stubbornness of the Ahl al-Kitāb, Almighty Allāh declares:

وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِندِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ
الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَأَنَّهُمْ لَا
يَعْلَمُونَ ﴿١٠١﴾ وَاتَّبَعُوا مَا تَتْلُوا الشَّيَاطِينُ عَلَىٰ مُلْكٍ سُلَيْمَنَ وَمَا كَفَرَ
سُلَيْمَنُ وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنزِلَ
عَلَى الْمَلَائِكَةِ إِنِّ بِبَابِلَ هَارُوتَ وَمَارُوتَ ﴿١٠٢﴾ [البقرة: ١٠١-١٠٢]

“And when the messenger of Allāh came to the people of the book, testifying to what they had already received, a group from the Ahl al-Kitāb threw the book of Allāh behind their backs, as though they knew nothing of it. They instead chose to follow that which the Shayāṭīn had read during the reign of Sulaymān. It was not Sulaymān who had fallen into Kufr practices (black-magic), but rather it was the Shayāṭīn of his era that committed acts of Kufr, as they taught the people ‘black-magic’, and the formulas that had been revealed to the two angels in Babylon, Hārūt and Mārūt.”

From the verse above verse, we learn the following:

- ☞ Certain Jews of Madīnah Munawwarah were deeply involved with black-magic, and apart from the knowledge of the Tawrāh, they were in possession of some other secret knowledge, which the Qur’ān declared as ‘the knowledge revealed in Babylon, upon the angels Hārūt and Mārūt’.
- ☞ This knowledge of theirs, i.e., black-magic and the knowledge of Hārūt and Mārūt, was so precious to them that they were prepared to forsake the Tawrāh in lieu of it, even at the cost of their Hereafter. In fact, as the Qur’ān further explains, this was not only their trait, but rather the trait of all those who got involved with the knowledge of Hārūt and Mārūt, i.e., they would find it so appealing that they would be prepared to happily sacrifice their Hereafter just to attain it. As Almighty Allāh states:

﴿وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَيْسَ مَا شَرَوْا
 بِهِ أَنْفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١٣٠﴾ وَلَوْ أَنَّهُمْ ءَامَنُوا وَاتَّقَوْا لَمَثُوبَةٌ
 مِّنْ عِندِ اللَّهِ خَيْرٌ لَّوْكَانُوا يَعْلَمُونَ ﴿١٣١﴾﴾ [البقرة: ١٠٢ - ١٠٣]

“And they understood very well that whosoever would purchase this knowledge would find no share of his in the Hereafter. How terrible indeed is that which they have purchased for themselves. Alas, if

only they knew! Had they instead believed and abstained (from this type of knowledge) they would have found a reward from Allāh, which is far superior. If only they could understand!”

What now requires clarification is the following:

1. What was the attraction in the knowledge of Hārūt and Mārūt, for which one would be prepared to sacrifice his eternal abode in lieu of it, and why were the Shayāṭīn so concerned that this knowledge be imparted to the world?
2. If Hārūt and Mārūt had been sent to Babylon (Iraq), how did their knowledge reach the Jews of Shām. The Jews of former times would explain that they had acquired this knowledge when they were taken captive to Persia, whereas in the verse above Almighty Allāh has declared that this knowledge was imparted to them by the Shayāṭīn during the era of Nabī Sulaymān عَلَيْهِ السَّلَام, years before their being exiled to Persia.
3. Why did the Jews lie about the source of their knowledge? What was so special of this knowledge and the place from where it was acquired that it had to be kept secret from the rest of the world?

In answering the above, one shall *In Shā’ Allāh* find an explanation to many present-day issues, amongst which are:

1. How do a few lobbies manage to pass their decisions down the throat of the rest of the world?
2. How do western powers manage to grab and control all the gold, diamond, oil reserves, etc., that sprung up in lands thousands of miles away from them?
3. Why do the international media only play to the tune of certain lobbies and groups, despite the creed, colour, etc., of the editors and reporters of the various news agents differing completely from those sitting in these lobbies?
4. How did the entire christian world come to forgive and thereafter become the 'bosom' friends of the Jews, despite believing that these very people had killed their 'god' (Jesus)?
5. Why is Shakespeare regarded as the greatest writer in the English language, and why have his writings been made compulsory in practically every education system that the British have spread in the world?
6. Why do European Ashkenazi Jews show so much of interest in archeology and the study of the 'ancient world', its culture and its languages, especially Latin, Greek and Aramaic, that in its pursuit they are prepared to pour billions wherever there is even a rare chance of excavating an ancient ruin?

To understand the above and many other related-issues, the need now arises to delve slightly into the mystery surrounding the knowledge of Hārūt and Mārūt.

Hārūt And Mārūt And The Knowledge They Brought

When the Ahl al-Kitāb would speak regarding Hārūt and Mārūt, all their narrations would circle around a pretty woman enticing two angels into evil and the punishment they had to suffer thereafter. Extracting the truth from the many lies that these narrations are soaked in is not practically possible, nor does it have much relevance to our discussion.

What does however become apparent when one browses through these narrations is that the Ahl al-Kitāb would speak only regarding the angels being enticed by a woman, and would totally avoid discussing the nature of the knowledge Hārūt and Mārūt brought, as though they were protecting some treasure and did not want anyone to stumble upon it.

‘Allāmah Anwar Shāh Kashmīrī رَحْمَةُ اللَّهِ عَلَيْهِ, while discussing the nature of the knowledge of Hārūt and Mārūt, made mention of the following:

- ✧ The knowledge brought by the angels, Hārūt and Mārūt, comprises of incantations (a series of words said as a magic

spell or charm) which in itself are not evil, but could result in the creation of evil, due to the manner in which it is utilized. Through it, effects are realized as medicine creates effects within the body. For these incantations to have effect there is no condition that the one reciting be a person of piety.²

✎ Pure words and items can be used to create evil by mixing it with other substances, just as Sāmīrī had used blessed soil he had acquired from the hooves of the horse of Jibrīl عَلَيْهِ السَّلَام to create a golden calf, able to make sound and slight movement, which he then used to trap many of the Banū Isrā'īl into worshipping an idol.

✎ When the angels taught man these incantations, they warned that through this knowledge one should not fall into Kufr, by mixing this pure knowledge with other filthy formulas which the Shayāṭīn would be all too eager to show.³

What is learnt from the above is that through the knowledge brought by Hārūt and Mārūt, the chance to make great strides and progress in worldly sciences had now been presented to man,

² «من العزائم مثلاً: مما مادته ليس بشرّ لكنه يثّر كالأدوية الطبيعية ويورث شراً... وتكون أدعية لا يشترط فيها صلاح الداعي». [مشكلات القرآن – سورة البقرة: ١٠٢]

³ «وقولهما: ﴿فَلَا تَكْفُرْ^ط﴾» [البقرة: ١٠٢] لعلمهما أنهم يخلطون بين ما تعلموا منهما وبين ما تتلوا الشياطين». [مشكلات القرآن – سورة البقرة: ١٠٢]

but at the same time the warning was given that man should not overstep the boundaries of this knowledge by utilizing it for nefarious purposes, or by mixing it with Shayṭānī filth, merely to fulfil one's carnal desires, and to stamp one's authority over all others.

The knowledge of Hārūt and Mārūt, when left in its pure state and utilized for good purposes, would have indeed been of great benefit to man, but as Almighty Allāh has declared, very few would use this knowledge with pure intentions. Instead, unable to resist the temptations of the power this knowledge could create when mixed with Shayṭānī teachings, many would even be prepared to sell themselves to the Shayāṭīn and totally destroy their Hereafter, in lieu of just a few days of worldly pleasure.

Almighty Allāh declares regarding those that study the knowledge brought by Hārūt and Mārūt:

﴿فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَيْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١٣٠﴾﴾ [البقرة: ١٠٢]

“And they learn only that which harms them, (instead of learning that which could benefit them).

And they understood very well that whosoever would purchase this knowledge would find no share for him in the Hereafter (i.e., he would be destroying his Hereafter). (Despite knowing this, they would still fall into this knowledge) How terrible indeed is that which they have purchased for themselves. Alas, if only they knew! Had they instead brought Īmān and abstained (from this type of knowledge) they would have found a reward from Allāh, which is far superior. If only they could understand!"

To explain how this knowledge, when mixed with Shayṭānī influence, can produce magical effects, ‘Allāmah Anwar Shāh Kashmīrī رَحْمَةُ اللهِ، in ‘*Mushkilāt al-Qur’ān*’, gives reference to an incident reported by ibn Kathīr رَحْمَةُ اللهِ، with a sound chain of narrators, which had occurred during the era of Sayyidah ‘Ā’ishah رَضِيَ اللهُ عَنْهَا.

From this incident much can be learnt regarding the nature of magic, and how one desirous of acquiring ‘magical powers’ has to first please the Shayāṭīn by discarding the garb of belief in Almighty Allāh, and by desecrating sanctified items, objects and writings. The incident as narrated by Sayyidah ‘Ā’ishah رَضِيَ اللهُ عَنْهَا is

as follows:⁴

“A woman from *Dawmah al-Jandal* (an area between Madīnah Munawwarah and Damascus) came to Madīnah Munawwarah in search of Rasūlullāh ﷺ. Upon being informed that Rasūlullāh ﷺ had passed away, she burst into tears and explained her plight to me. She said, ‘I fear that I have destroyed myself! When my husband disappeared, I approached an old woman for help. After confirming that I would comply with her every command, she ordered that I meet her at night. When I arrived, I found her waiting with two black dogs at her side. She rode on one and indicated that I ride the other. In a jiffy we were transported to Babylon (a city in Iraq). We entered a cave where we found two men hanging upside down. (These were most probably jinn - translator). They enquired regarding the purpose of my coming, and I replied that I had come to learn magic.

They instructed that I go over to a cauldron and urinate within. As I approached the cauldron, I

⁴ رواه ابن كثير، وقال: «فهذا إسناد جيد إلى عائشة رَضِيَ اللَّهُ عَنْهَا».

became frightened and found myself unable to do as they had asked. (In this cauldron there were most likely sacred writings, artefacts, etc., due to which her Īmānī strength was not allowing her to desecrate it. - translator)

I returned to the men and lied that I had done as they had commanded. They asked me to describe what I had seen. Since I had seen nothing, they understood I was lying and ordered that I fulfil their demand or else depart. I made a second attempt to urinate in the cauldron but again found myself shivering and turning away in fear. On my third attempt I managed to carry out that despicable act upon which I witnessed a horseman, covered in steel, exiting my body and ascending towards the heavens.

The men hanging upside down said to me, '***Your Īmān has now left you! You may now leave.***' I said to the old woman who had brought me, By Allāh, they did not teach me anything, nor did they tell me anything (regarding my husband)!' She then said to me that from now my desires would be quickly fulfilled. She presented a bag of seeds to me and made me plant it. I was instructed to order the seed to grow and in front

of my eyes I found it sprouting, drying and being made into bread.

Realizing that I had been trapped into discarding my garb of Īmān, I fell down in repentance to Almighty Allāh. O mother of the faithful, by Allāh, I shall never do this again!”

The attraction and pull of magical works are indeed one of the most powerful of tools that the Shayāṭīn employ in order to win the obedience and worship of man. In order to learn the dark secrets of this mysterious art, man is required to first prove his submission to the evil jinn and Shayāṭīn, by way of sacrificing animals on their names; murdering young children; worshipping fires and idols; remaining in perpetual filth; eating and drinking impurities, and fulfilling whatever other filthy, satanic acts the Shayāṭīn desire.

It is these unfortunate ones that shall be brought in front of their Shayāṭīn and jinn masters on the Day of Qiyāmah and after admitting to their evil, shall find themselves being thrown headlong into the fire, together with those jinn and Shayāṭīn for whom they had sacrificed their lives. Regarding them, Almighty Allāh declares:

[الأنعام: ١٢٨]

“When We shall resurrect them all it shall be said, ‘O gathering of jinn, indeed you have taken great benefit from man!’ The men who had taken the jinn as their helpers and friends shall then reply, ‘O Allāh! Some of us (i.e., man) derived benefit from others (i.e., the jinn), until finally death overtook us.’ Almighty Allāh shall then say to both groups, ‘The fire shall now be your abode, in which you shall dwell forever!’”

From the time that Hārūt and Mārūt brought to the world the principles through which man could tap slightly into areas hidden from the general view of man; through which man could create hatred between loving couples and love between strangers; through which man could invent that which those bereft of this knowledge could never even dream of; through which man could acquire powers which would enable him to force all around into his worship; from that time onwards, through the tool of magic, man’s loyalty to Almighty Allāh was going to be tested.

Through the magic that had descended in Babylon, many mighty empires were created in Babylon itself as well as in surrounding lands. From the empires that rose in Babylon, two feature the most in Islāmic teachings, viz. the lengthy rule of Namrūd over the lands of Mesopotamia (Iraq), during whose era Nabī Ibrāhīm عَلَيْهِ السَّلَام was born, a rule that lasted more than 500 years⁵, and the short rule of Nebuchadnezzar (Bukht Naṣar), during which his armies razed the Masjid of Nabī Sulaymān عَلَيْهِ السَّلَام to the ground, burnt every available copy of the Tawrāh and had the Banū Isrā'īl either killed or taken as slave to Persia.

These were the two that history has declared as the mightiest of the Babylonian emperors, and regarding whom it has been said that from the disbelievers these were the two that had seized control of every land that had come under their gaze⁶.

The Babylonian empire began with Namrūd and reached its peak during the era of Nebuchadnezzar. In the lands around

⁵ وقال عبد الرزاق: عن معمر، عن زيد بن أسلم: «أول جبار كان في الأرض النمرود، فبعث الله عليه بعوضة فدخلت في منخره، فمكث أربعمئة سنة يضرب رأسه بالمطارق، وأرحم الناس به من جمع يديه فضرب بهما رأسه، وكان جباراً أربعمئة سنة، فعذبه الله أربعمئة سنة كملكه، ثم أماته». [تفسير ابن كثير]

⁶ قال مجاهد: «ملك الدنيا مشارقها ومغاربها أربعة: مؤمنان، وكافران، فالمؤمنان: «سليمان بن داود» و«ذو القرنين»، والكافران: «النمرود» و«بختنصر» الذي خرب بيت المقدس». [صفوة التفاسير]

Mesopotamia (Iraq) many other empires also arose, amongst which were the Roman Empire, the Greek Empire and the Egyptian Empire. Most of these empires would be based upon the open worship of the fire, which was regarded as a symbol of lucifer (Iblīs/Shayṭān). The Roman Empire also began as such, but later, in the era of Constantine, took on the guise of being a Christian-based government. By doing this, Constantine and his mother, Helena, both being devout fire-worshippers, were able to destroy true Christianity from within and corrupt it with numerous satanic rituals and festivals.

From the traits prevalent in all these empires, those that stand out most vividly was the hatred its emperors bore for religion; its oppression against humanity as a whole and particularly against anyone found inviting to one Allāh; the habit of forcing the masses into the worship of not only idols and the fire, but of the emperor himself; the building of huge pyramids; the erecting of U-shaped and oval-shaped stadiums at the centre of which satanic rituals would be performed, sacrifices would be offered to ‘false Gods’, and punishment would be meted out to any who opposed their filthy policies, by having them executed, or by letting loose upon them ferocious animals, in the full view of all.

During the era of Nebuchadnezzar (Bukht Naṣar), the Persian Empire rose to the position of being perhaps the strongest of all

empires thus far created, and as with all other empires its mission too was to ensure the annihilation of religion.

For this purpose, the armies of Nebuchadnezzar were sent into the lands of Shām, with its target being Jerusalem and the Masjid of Nabī Sulaymān عَلَيْهِ السَّلَام. The result of the battles that ensued thereafter was the total demolition of Masjid al-Aqṣā, the burning of every available copy of the Tawrāh, the killing of countless scholars and civilians, and an equal amount being taken as slave to the lands of Persia. When the ruthless Persian army finally left Shām, Nebuchadnezzar was certain that the religion of Nabī Mūsā عَلَيْهِ السَّلَام had now been buried forever.

The desire of Almighty Allāh however was that the teachings of Nabī Mūsā عَلَيْهِ السَّلَام would once more be revived in the very lands of Jerusalem which *Bukht Naṣar* (Nebuchadnezzar) had left devastated. In doing so, Almighty Allāh had left a message for mankind, that no matter how much of destruction Shayṭānī lobbies may cause in the world, they shall never succeed in extinguishing the flame of true religion.

From the many empires that were formed in previous times, it was the Persian Empire, during the era of Nebuchadnezzar/Bukht-e-Naṣar, that reached the pinnacle of power, yet he too, despite devoting majority of his energy, might, wealth, resources and military strength against true religion, was

unable to extinguish the light of Īmān. Close to the end of his life, by way of a dream. Almighty Allāh exposed to him the weakness of his, as well as all other Shayṭānī agents' power against the might of religion; against the ever-burning flame of Īmān; against the miraculous nature of conviction (*Yaqīn*); and against the spiritual magnet with which Almighty Allāh draws towards Himself whosoever He desires.

The details of this dream which Nabī Dānyāl عَلَيْهِ السَّلَامُ interpreted shall now be discussed ...

The Dream Of Bukht Naṣar And Its Interpretation

Ibn Kathīr⁷, Ibn Ishāq, Ibn Abī Shaybah, al-Bayhaqī, Ibn Abī ad-Dunyā and many others have narrated regarding the discovery of the body of Nabī Dānyāl عَلَيْهِ السَّلَامُ. They narrated from Abū al-ʿĀliyah, who participated in the conquest of the city of Tustar, during which the body of Nabī Dānyāl عَلَيْهِ السَّلَامُ was discovered.

⁷ وقال يونس بن بكير: عن محمد بن إسحق، عن أبي خالد بن دينار، حدثنا أبو العالية، قال: «لما افتتحنا تستر وجدنا في مال بيت الهرمزان سريراً عليه رجل ميت عند رأسه مصحف، فأخذنا المصحف فحملناه إلى عمر بن الخطاب، فدعا له كعباً فنسخه بالعربية، فأنأ أول رجل من العرب قرأه، قرأته مثل ما أقرأ القرآن...» [البداية والنهاية]

They found his body lying on its bier, totally unchanged, except for a few hairs on the back of his head.

(Nabī Dānyāl عَلَيْهِ السَّلَامُ had in fact asked Almighty Allāh that he be buried by the Ummah of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.⁸ This Du‘ā’ was accepted and his burial occurred at the hands of Sayyidunā Abū Mūsā al-Ash‘arī رَضِيَ اللَّهُ عَنْهُ, at a spot kept secret so that the inhabitants of the area never again remove his body from the soil with the intention of deriving blessings from it, as they had been doing until that time.)

At the head-side of Nabī Dānyāl عَلَيْهِ السَّلَامُ was a scroll which was sent to Madīnah Munawwarah. Haḍrat ‘Umar رَضِيَ اللَّهُ عَنْهُ had it translated by Ka‘b Aḥbār, a proficient scholar of the previous scriptures, who had accepted Islām. Abū al-‘Āliyah himself read the Arabic translation and explained that it was regarding the history of man and what is yet to happen.

The contents of the scroll were however not narrated by Abū al-‘Āliyah. Indication to this can however be found in Isrā’īlī narrations, quoted in the books of Islāmīc history, as well as in many passages of the Bible.

⁸ رواه ابن أبي الدنيا بسند مرسل في «أحكام القبور».

‘Allāmah ibn Kathīr has made mention in ‘*al-Bidāyah*’ of a dream⁹ that was seen during the era of Nabī Dānyāl عَلَيْهِ السَّلَامُ, by the emperor of that time, Bukht Naṣar. Since this dream had been narrated by Ka‘b Aḥbār himself, it is highly possible that it is one of the matters that were discussed within the scroll. The details of this dream are as follows:

“Seven years after having desecrated Bayt al-Maqdis and having disgraced the Banū Isrā’īl through slavery, Bukht Naṣar was shaken by a frightening dream, which he forgot as soon as he awoke. He gathered many of the famous soothsayers, magicians, wise men and astrologers of his time and asked for an interpretation. To offer some sort of interpretation, they needed at least a little detail of the dream, but the emperor could not recall a thing. Angered at their inability to explain his dream, he threatened that if

⁹ وقد ذكر محمد بن إسحاق بن يسار في «كتاب المبتدأ» عن سعيد بن بشير، عن قتادة، عن كعب الأحرار، وروى غيره عن وهب بن منبه: «أن يختصر بعد أن خرب بيت المقدس واستذل بني إسرائيل سبع سنين رأى في المنام رؤيا عظيمة حالته، فجمع الكهنة والحزار وسألهم عن رؤياه تلك، فقالوا ليقصها الملك حتى نخبره بتأويلها، فقال إني نسيتها وإن لم تخبروني بها إلى ثلاثة أيام قتلتم عن آخركم، فذهبوا خائفين وجلين من وعيده، فسمع بذلك دانيال عَلَيْهِ السَّلَامُ وهو في سجنه، فقال للسجان: «اذهب إليه فقل له إن هاهنا رجلا عنده علم رؤياك وتأويلها»...» [تفسير ابن كثير]

they could not bring an answer within three days, he would kill the lot.

The news of this reached Nabī Dānyāl عَلَيْهِ السَّلَامُ, whilst he was in jail. He asked the guard to convey his message to the palace that the knowledge of the emperor's dream lies with a man locked behind bars. Dānyāl عَلَيْهِ السَّلَامُ was immediately summoned to the court of the emperor, where he explained the dream as such:

‘You had seen a huge idol, whose feet were upon the ground, while its head was touching the sky. Its head was of fine gold, its chest and arms of silver, its belly of bronze, its shins of iron, and its feet of clay. While you were admiring its beauty and strength, Almighty Allāh struck it with a rock from the heavens, which landed dead-centre upon its head, causing it to break into pieces and crushing its metals so fine that even if the entire mankind attempted to later separate its pieces, they would be unable to do so.

As for the rock which had struck the idol, it continued growing in size and spreading out until it had filled the entire world, leaving nothing to be seen but the rock and the skies above it!

Bukht-e-Nasr exclaimed, “You have spoken the truth. That is exactly what I had seen! So what does it mean?” Dānyāl عَلَيْهِ السَّلَام replied:

‘The idol represented the different nations and empires (of evil) that shall appear over the centuries. As for the rock, it represents that religion that Almighty Allāh shall one day use to break all these nations. Almighty Allāh shall send an unlettered Nabī from the Arabs who shall cut through these empires and all false ideologies just as how the rock had cut through the different metals of the idol. And just as the rock thereafter filled the earth, so too shall his religion fill the world. Through this religion, Almighty Allāh shall make the truth apparent and shall expose the weakness of falsehood. Through it Almighty Allāh shall guide those that have been led astray, shall raise the unlettered Arabs as great scholars, shall strengthen the weak, shall honour those that have been disgraced and shall aid the ones that have been oppressed and who have been rendered helpless!’

The version of the dream of Nebuchadnezzar recorded in the present-day Bible is quite similar to what has been narrated

above, obviously with the omission of the clear mention regarding the coming of Rasūlullāh ﷺ and his Ummah.

In the description of the metals of the idol and the parts of the body that it covered, the Bible (King James Version-Daniel-2:21-48) records Dānyāl عَلَيْهِ السَّلَام describing it as follows:

“You, O king, saw and beheld a great image. This great image, whose brightness was excellent, stood before you and the form thereof was terrible.

This image’s head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet part of iron and part of clay.”

In the interpretation of the dream of Nebuchadnezzar, the Bible records his words as follows:

‘This is the dream; and we will tell the interpretation thereof before the king. You, O King, are a king of kings, for the God of Heaven has given you kingdom, power, strength and glory. And wherever the children of men dwell, the beasts of the field and the birds of heaven, He has given them into your hand, and hath made you ruler over them all. You are this head of gold.

And after you shall arise another kingdom inferior to yours, followed by a third kingdom of brass, which shall bear rule over all the earth.

And the fourth kingdom shall be as strong as iron, in as much as iron breaks and shatters all things. As iron breaks and shutters, so too shall this kingdom shutter the ones before it.

And whereas you saw the feet and toes, part of potter's clay, and partly of iron, this (fourth) kingdom shall be divided; but there shall be in it the strength of iron.

As the toes of the feet *were* partly of iron and partly of clay, so the kingdom shall be partly strong, and partly fragile.

As you saw iron mixed with clay, they shall mingle themselves with the seed of men: but they shall not cleave to one another, just as iron does not mix with clay.

And in the days of these kings the God of heaven will set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, rather it shall

break and consume all these kingdoms and it shall stand for ever.

Discussing the vision of Nebuchadnezzar and the manner Jewish and Christian scholars presently attempt to conceal its true meaning, the author of 'The Day of Wrath' writes the following:

"This is the actual text of the dream which is always described as the most famous and true of all the historical visions of the Bible. Its interpretation does not require great intelligence, and it is wrong to differ about its meaning when the prophet himself explained it. But the Jews and Christians sought to conceal its meaning and fabricated a dispute, out of the envy of their own souls, after the truth was made clear to them.

For centuries they agreed about this vision and its meaning, without any doubt that it was literally true, that the first kingdom (the head of gold) was the kingdom of Babel (Babylon), that the second (the chest of silver) was the kingdom of the Persians, that the third kingdom (the thighs of bronze) was the kingdom of the Greeks who attacked the Persians under the leadership of Alexander the Great of Macedonia in the year 333 B.C.E., and that the fourth kingdom (the legs of iron and the feet partly of iron and clay) was the Roman Empire,

which was divided into the Eastern Empire whose capital was Byzantine (Constantinople), and the Western Empire whose capital was Rome.

None of the followers of the Bible doubted this at all. Rather, they eagerly awaited the fifth kingdom (the kingdom of God) which would destroy the kingdoms of idolatry, unbelief and oppression. Especially the fourth kingdom which persecuted them, for it was that kingdom which inflicted humiliation and degradation and destroyed Jerusalem in the year 70 C.E., setting up idols in the sanctuary, as well as subjecting the Christians to all manners of unprecedentedly loathsome and atrocious tortures at the hands of its pleasure-loving emperors, of whom the infamous tyrant Nero is only one example. They continued their persecution for three centuries until the emperor Constantine embraced a distorted version of Christianity, and the persecution of the Jews and Unitarians, as well as other opposing theologies within Christianity, continued until our own era.'

We have included here the kingdoms that preceded Nebuchadnezzar as well as those that came after.

Before Nabī Dānyāl عَلَيْهِ السَّلَام, the two kingdoms that were well known were:

1. **The Jewish State**, based upon the Tawrah, in which Nabī Dāwūd عَلَيْهِ السَّلَام (ruled from 1013-973 B.C.E.) and Nabī Sulaymān عَلَيْهِ السَّلَام (973-933 B.C.E.) were the most prominent rules
2. **The Assyrian Kingdom**, in which Sargon the 2nd, (772-705 B.C.E) was most prominent

The 4 empires that rose thereafter, which were shown in the dream of Bukht Naṣar were as follows:

1. **The Chaldean (Babylonian) Empire** – In the dream it was shown on the mighty statue as a ‘head of gold’. The most prominent ruler of this empire was Bukht Naṣar (630-562 B.C.E)
2. **The Persian Empire** – In the dream it was shown on the mighty statue as a ‘chest of silver’.
3. **The Greek Empire** - In the dream it was shown on the mighty statue as a ‘a thigh of bronze’. The most prominent ruler of this empire was Alexander the Great (336-323 B.C.E)
4. **The Roman Empire** - In the dream it was shown on the mighty statue as a ‘leg of iron and feet of iron and clay’. The most prominent rulers of this empire were Augustus Caesar (27 B.C.E- 14 C.E); Constantine the 1st; and Heraclius (610-641)

It was in this atmosphere of gloom and persecution that the Jews and Christians awaited the promised Fifth Kingdom with utmost patience.¹⁰ They knew with certainty that it would be established at the hand of the prophet of the latter days, whom they called the ‘Prince of Peace,’ on whose shoulders was found the seal of prophethood, and whom all the prophets had predicted. So much so that some of their rightly-guided scholars gathered together from Isaiah alone, thirty prophecies concerning him. They were aware of the time of his coming based on textual evidence and physical phenomena. They observed those signs until the day came when the scholarly emperor Heraclius announced, “the kingdom of the circumcised has arrived.” He was certain of this and attested to the leader of the Arab unbelievers, Abū Sufyān: “that his kingdom shall reach the place where I now stand (Palestine),” as is affirmed in the well-known and authentic Ḥadīth.

¹⁰ Constantine, initially professed his adoption of the Christian faith, and thus created the impression that he was the ‘promised saviour’ of the Banū Isrā’īl and the true faith. But, as time passed, his true colours became visible. Instead of embracing his new faith, Constantine left no stone unturned in forcing his persian beliefs, customs and rituals into Christianity.

Yes, the divine fifth kingdom arose and ruled over the place where Heraclius stood, and he left Syria saying, “Farewell, Syria, a parting after which we will never meet again.”

It arose and crushed the pagan kingdoms and seized most of the known world, ruling with justice and peace. It included under its banner a great portion of all the peoples of the world. It was only at this point that the Jews and Christians differed and disputed!

“The followers of the Bible differed not until there came to them clear evidence.” “And We granted them clear evidences of the matter, and they did not differ until knowledge had come to them, out of mutual hatred.”

Some of them –and they were many- believed and were rightly-guided, and some of them disbelieved and in their unbelief broke into countless sects which continue to multiply and divide like bacteria until today.” [End of quote]

The Rock That Smashed Through All Empires - The Nūr (Light) Of Muḥammad ﷺ

The Divine Rock and Light that would one day smash all preceding pagan empires into dust had already been prepared right at the beginning of Creation, but from the era of Bukht Naṣar onwards the intensity of its spiritual light began increasing rapidly.

Discussing this most noble light which would one day be called ‘Nūr Muḥammad’ (The Light of Rasūlullāh ﷺ) Ḥāfiẓ Ibn Ḥajar al-‘Asqalānī رَحِمَهُ اللَّهُ has quoted the following tradition¹¹:

The Quraysh (i.e., Rasūlullāh ﷺ surrounded by his selected family) were a light in front of Allāh ﷻ over two thousand years before the creation of Nabī Ādam عَلَيْهِ السَّلَام. This light would make the Tasbīḥ of Almighty Allāh (glorify and praise Allāh ﷻ), and the angels would make Tasbīḥ after its Tasbīḥ. After creating Nabī Ādam عَلَيْهِ السَّلَام, Almighty Allāh placed this light in his back.

¹¹ قال ابنُ أبي عمَرَ: حَدَّثَنَا عمرُ بْنُ خَالِدٍ، حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ، عن عبدِ اللَّهِ بنِ الْفُرَاتِ، عن عثمان بنِ الصُّحَّاحِ، عن ابنِ عباسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: «إِنَّ فَرِيضًا كَانَتْ نُورًا بَيْنَ يَدَيِ اللَّهِ عَزَّ وَجَلَّ قَبْلَ أَنْ يَخْلُقَ آدَمَ بِالْفِي عامٍ، يسبحُ ذَلِكَ الثَّوْرُ فَتُسَبِّحُ الْمَلَائِكَةُ بِتَسْبِيحِهِ، فَلَمَّا خَلَقَ اللَّهُ آدَمَ جَعَلَ ذَلِكَ الثَّوْرَ فِي صُلْبِهِ»، قال رسولُ اللَّهِ ﷺ: «فَأَهْبَطَهُ اللَّهُ إِلَى الْأَرْضِ فِي صُلْبِ آدَمَ، فَجَعَلَهُ فِي صُلْبِ نُوحٍ فِي السَّفِينَةِ، وَوُذِفَ فِي النَّارِ فِي صُلْبِ إِبْرَاهِيمَ، وَلَمْ يَزَلْ يَنْقِلُنِي مِنْ أَصْلَابِ الْكِرَامِ إِلَى الْأَرْحَامِ الطَّاهِرَةِ، حَتَّى أُخْرِجَنِي مِنْ بَيْنِ أَبَوَيْ، لَمْ يَلْتَقِيَا عَلَى سَفَاحٍ قَطُّ». [المطالب العالية بزوائد المسانيد الثمانية – باب أولية النبي ﷺ]

«لما كانت الليلة التي ولد فيها رسول الله ﷺ ارتجس إيوان كسرى، وسقطت منه أربع عشرة شرفة، وخمدت نار فارس؛ ولم تحمد قبل ذلك بألف عام، وغاضت بحيرة ساوة، ورأى الموبدان إبلاً صعباً تقود خيلاً عراباً، قد قطعت دجلة وانتشرت في بلادها»، ... [دلائل النبوة للبيهقي]

Rasūlullāh ﷺ mentioned that this light was sent into the world in the back of Nabī Ādam عليه السلام, it was in the back of Nabī Nūḥ عليه السلام in the ship, in the back of Nabī Ibrāhīm عليه السلام when he was thrown in the fire, and it continued moving from the backs of noble men into the wombs of chaste, pure women, until Almighty Allāh took him out from his parents, with none in his lineage having ever met in an impermissible manner, i.e., all were protected from adultery.”

During the era of Bukht Naṣar, this Divine and Protected Light had settled within the back of Ma‘d ibn ‘Adnān. He was only twelve years old when Bukht Naṣar intended attacking the Arabs. Almighty Allāh ensured the protection of this noble carrier of the Light of Muḥammad ﷺ by sending Nabī Armiyah ibn Halqiyah عليه السلام with a message to Bukht Naṣar that it was none but Almighty Allāh that had given him victory over the Arabs. He warned Bukht Naṣar against laying a hand upon this boy, informing him that he was a carrier of the light of Nubuwwah. Nabī Armiyah عليه السلام thereafter had Ma‘d placed on a Burāq and taken away safely to the lands of Shām. [Tārikh at-Ṭabarī]

According to the narration of Ṭabarī, Almighty Allāh explained the reason for Maʿd being afforded such importance and divine protection in the following words:

«فإني مُسْتَخْرِجٌ مِنْ صُلْبِهِ نَبِيًّا كَرِيمًا أَخْتِمُ بِهِ الرِّسْلَ».

“I am going to take out in his progeny a most noble messenger, with whom I shall bring an end to the chain of Nubuwwah!”

Approximately one thousand one hundred and thirty years after Bukht Naṣar’s dream, the divine light, bearing the carved-out rock that Bukht Naṣar had been warned about, settled into the blessed womb of Āminah bint Wahb, and from there emerged in the form of the greatest of the messengers, Muḥammad ibn ‘Abdullāh ﷺ.

As dreams had warned previous emperors of the coming of this ‘Unique Light’ that would tear its empires into pieces, so too were the emperors who were alive at the birth of Rasūlullāh ﷺ warned. On the night of the birth of Rasūlullāh ﷺ many strange events occurred around the globe which made man and jinn sense that a major change was soon to occur in the entire world; a revolution that would remove man from the worshipping of the creation and draw him into the worship of his true Creator.

From amongst the many note-worthy events that occurred on that blessed night, were the following:

- ✧ The legendary throne hall of the Persian, Sasanian Kings, known as Ayyān Kistrā or Tāq-Kisra, shook, and fourteen royal balconies of the palace collapsed.¹²
- ✧ The Persian-fire (their centre of worship) which had been burning continuously for over a thousand years suddenly died out (despite the effort of its guardians to keep it burning).
- ✧ The river Sāwah, which the Persians worshipped, dried up.
- ✧ Mūbdhān, a senior minister of the Persian cabinet, dreamt that wild camels were pulling Arabian horses over the Tigris (famous river of Iraq) and were spreading through the Persian lands.

The following morning, as more and more troubling news reached the palace, Kistrā, summoned an assembly of his chief ministers and consultants. Kistrā asked Mūbdhān what he thought regarding the strange occurrences during the night and with regards to the dream he had seen. Mūbdhān replied that it

¹² «لما كانت الليلة التي ولد فيها رسول الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ارتجس إيوان كسرى، وسقطت منه أربع عشرة شرفة، وغاضت بحيرة ساوة، وخمدت نار فارس ولم تحمد قبل ذلك بألف عام، ورأى الموبدان إبلاً صعباً تقود خيلاً عرباً قد قطعت دجلة وانتشرت في بلادها». [المنتظم في تاريخ الأمم]

seemed some great event had occurred in the lands of the Arabs. Kistrā thus wrote to Nu‘mān ibn Mundhir, his minister appointed over the Arabian lands, ordering that he send to him an Arab well-versed and with knowledge of what he wished to ask.

Nu‘mān ibn Mundhir had ‘Abd al-Masīḥ ibn ‘Amr Ghassānī sent. He in turn sought permission to pose the query to his uncle, Saṭīḥ, who resided in the lands of Shām. When ‘Abd al-Masīḥ arrived at the residence of his uncle he found him on the verge of death. In grief he began reciting poetry, explaining his plight and begging for help in finding an interpretation for the dream. After a while Saṭīḥ opened his eyes and uttered the following:

“‘Abd al-Masīḥ has come to Saṭīḥ on a fast camel, finding him on the verge of death. The king of Banū Sāsān (the Persians) has sent you to enquire regarding the shaking of the hall, the fire that has been extinguished, and the dream of Mūbdhān, who had seen wild camels pulling Arabian horses over the Tigris and had spread in the Persian lands.

O ‘Abd al-Masīḥ, when recitation (of a Divine scripture, i.e., Qur’ān) shall increase in abundance; when the ‘man with the stick’ shall appear, i.e., Rasūlullāh ﷺ; when the valley of Samāwah shall flood; when the Persian fire shall die out, and

when the river of Sāwah shall dry up; from that time on the lands of Shām shall no longer remain a land for Saṭīh to reside in.

As for the Persian Empire, it shall have so many emperors and empresses before its collapse, equal to the number of balconies that have collapsed, i.e., fourteen. And that which has been predestined will most definitely occur!”¹³

With these words Saṭīh breathed his last. ‘Abd al-Masīḥ returned and conveyed the message to Kistrā who replied that the time required for fourteen emperors/empresses to rule shall easily be a good couple of hundred years, thus there is not much to bother about. Contrary to Kistrā’s expectation, it took less than seventy years for the fourteen emperors and empresses to rise and fall, and with the death of its last emperor, Yazdajard, during the caliphate of ‘Uthmān رَضِيَ اللَّهُ عَنْهُ, the Persian Empire collapsed, never to rise again. The Roman Empire too had suffered major defeats

¹³ «فلما سمع سطیح شعره رفع رأسه يقول: عبد المسيح على جمل مشیح، أنى سطیح، وقد أوفى على الضریح، بعثك ملك بني ساسان، لارتجاس الإیوان، وحمود النیران، ورؤیا الموبدان، رأى إبلا صعبا، تقود خیلا عربا، قد قطعت دجلة، وانتشرت في بلادها، یا عبد المسيح، إذا كثرت التلاوة، وظهر صاحب الهراوة، وفاض وادي السماوة، وغاصت بحيرة ساوة، وخمدت نار فارس، فليس الشام لسطیح شاما. یملك منهم ملوك وملكات، على عدد الشرفات، وكل ما هو آت آت. [سبل الهدى والرشاد]

and had been uprooted from the lands of Shām, but as Rasūlullāh ﷺ had predicted, the Roman forces were able to backtrack to Constantinople and continue their resistance from there.

Explaining the difference between the immediate collapse of the Persian empire and the delayed collapse of the roman empire¹⁴, Imām Shafi‘ī رحمه الله wrote¹⁵:

“Due to Kisrā tearing up the letter that Rasūlullāh ﷺ had written to him, Rasūlullāh ﷺ stated that Almighty Allāh would tear up his empire. Thus, after its collapse it has never stood up again. As for the Roman Empire, due to its emperor (Hercules) honouring the letter of Rasūlullāh ﷺ, Rasūlullāh ﷺ stated that Almighty Allāh shall keep his kingdom stable. Thus, after its collapse in Shām, it was still able to continue operating from the Roman lands of Constantinople.”

¹⁴ The Roman Empire was able to continue for another 857 years from the Hijrah, collapsing finally in the year 1453, after the fall of Constantinople, at the hands of Sulṭān Muḥammad al-Fātiḥ رحمه الله.

¹⁵ «السنن الصغير للبيهقي» – باب إظهار دين النبي ﷺ.

With the total collapse of the Persian Empire and the collapse of the Roman Empire in the lands of Shām, followed by the eventual fall of the entire empire in the year 857 A.H. (1453), the prediction of Nabī Dānyāl عَلَيْهِ السَّلَامُ regarding the coming of a spiritual rock that would one day smash the empires of paganism of the East into bits and pieces, showed its truth.

The mighty Babylonian, Persian, Greek and Roman empires, despite their numbers, weapons and strength, and despite the advantages they enjoyed, on account of their access to the mystical knowledge of Hārūt and Mārūt, (taught under the titles of Hermeticism, Gnosticism, Neoplatonism and Kabala), were unable to extinguish the light of ‘true faith’. And at the blessed hands of the Ummah of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ its authority and rule were finally brought to its end.

Later, Nabī Dānyāl عَلَيْهِ السَّلَامُ himself would see a vision regarding events that shall occur close to the approach of the Final Hour. It is highly possible that these visions too were recorded in the scrolls found by the head-side of Nabī Dānyāl عَلَيْهِ السَّلَامُ. Unfortunately, due to clear mention of it not appearing in Islāmic writings, one is forced to quote regarding these visions directly from the Bible. According to Islāmic principles this is permissible, as long as conviction is not placed upon what is narrated, and as

long as the narration does not conflict with clear Islāmic teachings.

But before making mention of this dream, a summary of important global events that occurred after the fall of Constantinople shall be provided. This shall, *In Shā' Allāh* aid in understanding a possible interpretation of this dream that some scholars have offered.

The Re-Birth (Renaissance) Of The Empires Of Evil

In the years following the conquest of Constantinople, a large number of Greek scholars migrated from Constantinople to the Italian cultural centres, chief among them being Florence. They brought along with them ancient manuscripts, which had been dissociated from history for centuries. These manuscripts included ancient Egyptian and Greek philosophies of Hermeticism, Gnosticism, Alchemy, Neo-Platonism, and Kabala among many others. These ancient philosophies suddenly received patronage from the financiers of the Renaissance, the most notable among them being the Medici family who could be considered as the patrons and the custodians of the Renaissance. The Medici's were the founders of the modern banking system and would play a most important role in the re-birth of the

empires of evil, or of dajjālī power, which Europe would term as the rise of **Horus**.

These ancient philosophies of Hermeticism, Alchemy, Gnosticism, Neo-Platonism and Kabala, which can be considered as the stepping stones for the Renaissance, all had three things in common:

1. All asserted that man is divine and would ultimately reclaim his divine status (*Na‘ūdhu Billāh*).
2. All were of pagan origin except for Kabala which was of ‘Jewish origin’ but had massive elements of paganism in it.
3. All asserted that the one who would ultimately reclaim the divine status for humanity would be Horus. (*Na‘ūdhu Billāh*)

The Renaissance triggered off an era of amazing European advancement in the fields of philosophy, science and art. It gave rise to ‘The Age of Exploration, Discovery and Exploitation of the resources of weaker nations’. The discovery, and entry into the Americas by Christopher Columbus (1492), was perhaps the greatest of devilish aspirations realized during the Renaissance.

Through the Renaissance, public banks were established and spread through the length and breadth of Europe, and from there, through its hypocrite branch (البعث) - Arabic for

Renaissance - commonly pronounced as *The Ba'th Party*), into the lands of Islām.

The Renaissance established and advanced the era of the printing press, which would serve as its best tool in the field of propaganda. With the Renaissance, pagan ideals, embodied in ancient Egyptian and Greek pantheistic religions, were revived in Christian Europe. That is why it is also called the Pagan Renaissance.

The Renaissance spread the concept of Humanism (where man and the rights of man is the be all and end all of man's existence on earth) from its origin in Italy to across Europe, eventually encompassing the whole globe in the modern era (except for the lands of Makkah Mukarramah and Madīnah Munawwarah).

Timeline Of The Emergence And Rise Of The Empires Of Evil From The 16th Century Till Today

The 16th Century (1501-1600) The Rise of The West

This century is regarded by historians as the century in which the rise of the West occurred. During the 16th century, Spain and Portugal explored the worlds' seas and opened world-wide oceanic trade routes.

17th Century (1601-1700) – The Scientific Revolution

During this century, major changes in philosophy and science occurred, due to which this era became known as the era of ‘The Scientific Revolution’.

18th Century (1701-1800) The Era of Enlightenment

(Which Meant Exiting the Darkness of Religion (*Na‘ūdhu Billāh*) And Entering into The Light of Modern, Secular Thought and Freedom)

During the 18th century, the Enlightenment culminated in the French and American revolutions. Philosophy and science increased in prominence. Philosophers dreamed of a brighter age. The Ottoman Empire underwent a protracted decline, as it failed to keep up with the technological advances in Europe, while Great Britain emerged as a rising world super-power.

The 19th Century (1801-1900) The Rise of Four Beastly Nations,

viz. Great Britain (which adopted the emblem of a lion), The Russian Empire (which was identified as a big, brutal bear), Germany (whose military division was named as ‘the Panther’) And the USA (a beast in front of whom all the other beasts submitted)

By the end of the 19th century, the British Empire controlled a fifth of the world's land and ruled over one quarter of the world's population.

The introduction of railroads provided the first major advancement in land transportation for centuries, changing the way people lived and obtained goods, and fuelling major urbanization movements in countries across the globe. Numerous cities worldwide surpassed populations of a million or more during this century. London became the world's largest city and capital of the British Empire.

The 19th century also saw the rapid creation, development and codification of many sports, particularly in Britain and the United States. Association football, rugby union, baseball and many other sports were developed during the 19th century, while the British Empire facilitated the rapid spread of sports such as cricket to many different parts of the world.

The 19th century saw the birth of science as a profession; the term *scientist* was coined in 1833 by William Whewell. Among the most influential ideas of the 19th century were those of Charles Darwin, who in 1859 published the book *The Origin of Species*, which introduced the idea of evolution by natural selection.

The 20th Century (1901-2000) - World War One And Two

This century in human history was dominated by World War I and World War II, cultural homogenization through developments in transportation and communications technology, world population growth, awareness of environmental degradation, and the birth of the Digital Revolution.

At the beginning of this century, Britain was the world's most powerful nation, having acted as the world's policeman for the past century.

Iraq was lost in 1333 A.H. (1915); Baghdad and Palestine in 1335 A.H. (1917); and Damascus and Istanbul in 1336 A.H. (1918). In this way, every capital of Islām was taken by the Allied Forces. To add insult to injury, the colonial powers now ruled over vast stretches of the Muslim world.

Most of North-West Africa was under French rule; Italy ruled over Libya; and Britain retained control over Egypt, Sudan, India and the Malay states. In compliance with the Sykes-Picot agreement, the Middle East was cut into pieces, with the French acquiring Lebanon and Syrian, and Britain the bulk of the Hījāz. Only Makkah and Madīnah remained under control of the Hashemite family.

When World War I ended in 1336 A.H. (1918), the biggest losers of the war were the Muslims. The Ottomans lost most of their lands and the Arabs under Sharīf Ḥusayn did not receive the lands promised to them by the British. Every capital of Islām ended up in the hands of the Allied Forces. After the war, the British and French cut up the Middle East into pieces like slices of a cake. From the original Ottoman lands of Shām, the new nations of Syria, Jordan, Iraq, Lebanon and Palestine were born based on the Sykes-Picot agreement. Sharīf Ḥusayn and his sons were later given dominion (under British control) over the lands of Syria, Jordan and Iraq.

After the war, the Caliphate was still in existence but it was now powerless. On the 11th of Rabīʿ al-Awwal, (1st November 1922) 1341 years from its inception, the caliphate was consigned to history. The last Ottoman Sulṭān was sent into exile and the Republic of Turkey was born.

World War I brought about such upheavals and changes in the Muslim world which were unprecedented in its previous 1300-year period of existence. The caliphate was destroyed, Ḥijāz was snatched away by the Allied Forces, Palestine was lost and the British infiltrated Arabian politics. The colonial powers had succeeded in carving out nation states from the caliphate to weaken the Ummah and preserve their own power. Rasūlullāh

ﷺ had instructed the Ummah to remain united, irrespective of land and race. Contrary to this command, nation states, divided according to nationalistic lines, came into existence throughout the Muslim world. Instead of representing the Ummah, every nation state now protected its own people and its regional interests.

In the latter portion of the 20th century, many Muslim states achieved independence from their colonial masters. However, it was not that the Muslims had wrestled away power from the colonial powers. Rather it was a devilish ploy to place control of the land in the hands of hypocrites, who would ensure that the call of true Islām would never be made in their lands and that the caliphate would never be re-established. Instead of directing the masses towards their Islāmic past, these puppets made the masses adopt the Western ideas of nationalism, materialism and secularism. A godless European culture dominated them and Islām no longer remained the primary guiding force for these states as was the case in the past.

When World War II ended in 1945, the United States and the Soviet Union emerged as the major world powers, and the Muslim World found itself in a state of utter helplessness.

But just as the flame of ‘true faith’ could not be extinguished by the satanic Babylonian, Persian, Greek and Roman Empires, so

too would the satanic British, German, Russian and American Empires find themselves helpless in front of the miraculous, divine ‘light of Islām’.

And it is perhaps this very point that has been made clear to the readers of the Bible, through the vision of Daniel (Nabī Dānyāl عَلَيْهِ السَّلَام), but unfortunately those Christians who do read it, are not inspired to search for its explanation, and those who are ignorant, have none to read and explain it to them.

The text of the Bible (Daniel 7) shall be quoted below, with slight alterations, and a little of explanation. It can never be claimed with certainty that the interpretation of the vision is as shall be mentioned, or that the details of the vision have been quoted correctly. It however, does provide some food for thought for any Christian who sincerely desires to understand the truth regarding his faith.

The Vision Of Dānyāl عَلَيْهِ السَّلَام Regarding Four Beasts

“In the first year of Belshazzar, the last king of Babylon, Dānyāl عَلَيْهِ السَّلَام had a dream, which he then had recorded. Dānyāl عَلَيْهِ السَّلَام wrote:

“I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.¹⁶

And four great beasts came up from the sea, each different from the other. The first was like a lion, and had eagle’s wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man’s heart was given to it.” [Daniel 7:1-4]

“And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: Arise, devour much flesh!”

“After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.” [Daniel 7:6]

“After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring,

¹⁶ The sea referred to is naturally to be taken as the Mediterranean; since it is “the great sea” of the Messengers (as appears in Ezekiel 47:10).

breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns.” [Daniel 7:7]

“While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a human being and a mouth that spoke boastfully.”
[Daniel 7:8]

Various interpretations have been given regarding what each beast signifies. However, what appears quite clear is that in this dream, Nabī Dānyāl عَلَيْهِ السَّلَام had been shown western, evil empires that shall arise at the end of times, which shall attack religion and devour its adherents as an animal attacks prey. With the emergence of the fourth beast, another evil, enjoying the protection offered by the horns of this beast, shall make its presence known, and despite it being small in size, shall behave in a most boastful and bold manner.

The Lion: Certain scholars have opined that the lion with eagle wings could perhaps refer to the British Empire¹⁷, especially since

¹⁷ The British Empire - A lion with the wings of an eagle (An empire that lasted over three hundred years, from the 1600's to the late 1900's)

During the Age of Discovery in the 15th and 16th centuries, Portugal and Spain pioneered European exploration of the globe, and in the process established large overseas empires. Envious of the great wealth these empires generated, England, France, and the Netherlands began to establish colonies and trade networks of their own in the Americas and Asia. A series of wars in the 17th and 18th centuries with the Netherlands and France left England the dominant colonial power in North America and India.

It originated with the overseas possessions and trading posts established by England between the late 16th and early 18th centuries. At its height, it was the largest empire in history and for over a century was the foremost global power. By 1922 the British Empire held sway over about 458 million people, one-fifth of the world's population at the time. The empire covered more than 33,700,000 km², almost a quarter of the Earth's total land area. At the peak of its power, the phrase "the empire on which the sun never sets" was often used to describe the British Empire because its expanse around the globe meant that the sun was always shining on at least one of its territories.

From the outset, slavery was the basis of the British Empire in the West Indies. Until the abolition of the slave trade in 1807, Britain was responsible for the transportation of 3.5 million African slaves to the Americas, a third of all slaves transported across the Atlantic.

British imperial strength was underpinned by the steamship and the telegraph, as well as other new technologies invented in the second half of the 19th century, allowing it to control and defend the empire.

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it adopted such an image as its emblem. Throughout most of its history, England has employed the crowned lion as the official heraldry symbol of the royal families. The lion appears on almost every coat of arms in the British royal line going back at least 700 years. It is instructive to note that the British lion is usually seen standing up on its two hind feet precisely the way the prophecy states.

The lion indicated to the strength of this empire and to the fact that as a lion makes bold leaps upon herds of buffalo, etc., so too shall this state fall upon the countries of the world. Initially having wings indicates that the initial attack of this nation upon the world shall be with superb speed. This state shall move through the world with the strength and daringness of a lion and the speed and stealth of an eagle. Having its wings plucked and then being made to stand as a man and receiving a human heart could probably indicate that later this empire shall lose first its stealth and speed and thereafter its lion-like nature. It shall then be left as a normal human, which shall pose no real threat to the rest of mankind.

By 1902, the British Empire was linked together by a network of telegraph cables, the so-called All Red Line.

Due to the United States of America always being associated with the 'eagle', it is highly possible that the wings on the lion could be making an indication to the alliance between Britain and America in the initial stages of Britain's colonizing the world. Having these wings plucked would then refer to the period when America gained its independence from the British Empire. (And Almighty Allāh knows best)

The Bear: This probably refers to the Soviet Union¹⁸ (USSR), with Russia at its head, since this symbol has always been used as a

¹⁸ **The Soviet Union (USSR) with Russia at its head -A bear eating into the ribs of man (1721-1917 – close to two hundred years)**

By the end of the 19th century, the size of this empire was about 22,400,000 square kilometres or almost 1/6 of the Earth's landmass; its only rival in size at the time was the British Empire.

In addition to almost the entire territory of modern Russia, prior to 1917 the Russian Empire included most of Ukraine, Belarus, Moldova, Finland, Armenia, Azerbaijan, Georgia, the Central Asian states of Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan, most of Lithuania, Estonia and Latvia (Baltic provinces), as well as a significant portion of Poland and Ardahan, Artvin, Iğdır, Kars and the north-eastern part of Erzurum from Turkey.

Historians claim that the butchers who ran the Soviet Union killed between 25 million and 60 million innocent humans - men, women and little children.

reference to the USSR, and its soldiers were known for their aggressive, ruthless bear-like traits. Eating into three ribs gave indication that this empire shall ruthlessly slaughter and rip through nations, and that is exactly what the ‘Russian Red Army’ did, before it met its end in the lands of Afghanistan. Under Stalin itself over fifty million people were unjustly executed. Seeing the bear raised up on its left side perhaps indicated to a one-sided-policy which the Soviet Union would introduce into the world, known today as communism (a leftist policy). (And Almighty Allāh knows best)

The Leopard: This state can easily be identified by merely pondering over which empire in modern-day history, excluding America, could be compared to the likes of England and Russia in striving for world domination and the ruthless slaughter of weaker nations merely to satiate their thirst for more wealth and power. The only answer that one could naturally reach is ‘Germany’¹⁹. As for the symbol of the leopard (or panther, as it is

¹⁹ **Germany - The leopard with many heads and wings 1871-1945 (74 years)**

During 1871 to 1918 the German Empire operated as an industrial, technological, and scientific giant, gaining more Nobel Prizes in science than Britain, France, Russia, and the United States combined. It boasted a rapidly growing rail network, the world’s strongest army, and a fast-

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more commonly known in many parts of the world), slight research shall reveal that the Germans had a particular fondness for the panther, especially in the field of warfare. During Germany's rise to power, two prominent naval vessels were named 'The Panther', the primary tanks were named 'Panthers' and the armoured divisions of the Nazis were known as '*Panzer divisions*'. Their main modern battle tank was called 'Leopard 2'.

Just as the leopard/panther is known for its speed and agility, so too were the military machines of Germany during World War I and II. Hitler inaugurated what was called 'Blitzkrieg' (lightning) warfare. German theory was based on mobile warfare; thus, the German artillery was exceptionally mobile, just like a leopard, which is regarded as the most mobile beast of prey in existence. The wings on the leopard perhaps refer to two of Germany's air allies, i.e., Japan and Italy. (And Almighty Allāh knows best)

The Fourth Beast: If the first three beasts that rose from the Mediterranean (the west) refers to The British Empire, The Soviet Union and Germany, then the fourth beast, which was different but the mightiest of the lot, in front of which the other three lost their power (as narrated in Daniel 7), was obviously referring to

growing industrial base. In less than a decade, its navy went from being a negligible force to one which was second only to the Royal Navy.

The United States of America²⁰ or NATO, or the United Nations, with America at its head, which upon its formation stripped all

²⁰ The United Nations (with America at its head) -A beast different from the rest 1945 till the present day (already 70 years)

The United Nations (UN), established on the 24 October 1945, was created following the Second World War. Its stated purpose was that due to its existence, further such conflicts would be prevented. At its founding, the UN had 51 member states; there are now 193. New York City was selected to house the headquarters of the United Nations. The organization is financed by assessed and voluntary contributions from its member states. Its stated objectives include maintaining international peace and security, promoting human rights, fostering social and economic development, protecting the environment and providing humanitarian aid in cases of famine, natural disaster, and armed conflict.

These stated objectives are one of the reasons of this beast being different from the rest. The other beasts openly displayed their greed for more land, wealth and power, whereas this organization would procure the same and much more in the guise of a well-wisher. The previous beasts-controlled lands through colonization and would lose power when these lands would fight for their independence. As for the last beast, the UN, it would have no need to colonize any nation; rather it would establish its control over nations through puppets from that very nation. Despite being the worst of all the beasts, the UN would still be able to display colours of nobility and declare the other empires 'barbaric' and 'evil'. The evil nature of this beast shall be kept hidden

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other states of their power and demanded that all super-powers be under their beck and call.

As for the horns on the head of this beast, it is probable that the horns represent Arab states that are presently ruled by American stooges.

The Little Horn In The Centre: This most likely refers to 'Israel', a state that shall behave boldly despite its small size, due to it enjoying the protection of 'the beast'.

If the above interpretation proves correct, it would mean that the realization of this dream began about 400 years ago, when the first beast (the lion - The British Empire) raised its head, followed by the second (the bear - the USSR) and the third (the leopard - Germany). After enjoying years of mighty rule all three of these

from the majority, thus this beast appeared different from the rest. Britain, at the end of its imperial rule, had managed to carve out the state of Israel, but it was going to be the UN and America in particular that would ensure complete protection and support for the Israeli illegally established state.

empires were robbed of their power by the UN, just as how Nabī Dānyāl عَلَيْهِ السَّلَام had found the beasts²¹ submitting to the fourth.

²¹ To understand why these empires have been described as beasts, a mere glance at the oppressive and inhumane methods employed by these empires to strengthen themselves and satiate their greed shall suffice for an answer. Extracts of an article written by Tim Hughes: titled: “*The rise and fall of the British Empire and its impact on the modern world provides a beautiful glimpse in this direction*”. He writes:

“The British Empire was the first genuinely global empire, an empire that ranged, at times, from the American colonies in the West, Australia and New Zealand in the East, Canada and her dominions in the North and huge chunks of Africa in the South, including Egypt and Rhodesia. These huge landmasses, and many other smaller islands and places besides, were to be shaped, controlled, dominated and otherwise brought under the dominion of a nation which, prior to colonial ambitions, was a small and perhaps dull and uninspiring set of countries. That the British Empire significantly kick-started the world into the modern era, and gave the world a unifying language is not really in dispute; but the truth behind the image certainly is.

The Englishmen who started the first serious forays into venture capitalism were little more than pirates and adventurers who plundered the Spanish main, and wanted

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a slice of the wealth flowing out of the New World, of which ventures were often backed by Royal decree

From ideas of empire rose the ideas of capitalism, free trade, enforced labour, rigid hierarchies, the criminalization of the poor, and severe and almost unquestioned divides between those who had and those who did not have, both at home and abroad

Ireland was the first serious attempt by the British Crown and Parliament to begin a process of English colonization, whose colonists would then take over the 'wilderness' of Ireland and use the land more 'profitably'. The Irish were treated like the native 'Indians' a little later in America, as being 'in the way', nomads who were uncivilized, and more importantly, who did not utilize, and particularly, did not 'own' the land they wandered.

This is an important point to understand, and much rests on this 'belief', both in Ireland, America and much later Africa and other nations. The inference being, in English and British mindsets, that because nobody 'owned' the land, it was up for grabs.

This 'excuse', compounded with other often faulty reasoning and intellectualizing, was the reason why Englishmen sought to establish colonies that would make them enormous profits, buy themselves into the gentry, win fame and glory, and establish their names. Such ideas

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of civilization and 'gentlemanliness' being used to excuse ethnic cleansing, land grabbing, slavery and untold injustices have their reflections in most if not all empires, and are seen clearest in the 'Nazification' of early 20th century Germany; when notions of superior and inferior excused the most barbarous and evil of practices.

Africa only really became a serious issue to the Empire at the end of the 19th century, but for centuries prior to this, was a source of wealth for Britain and Europe, primarily because of the slave trade, but also as a market for European goods, and as another outpost of European colonialism from the early 1600's. According to Iggy Kim and Peter Boyle, in their article 'How the rich invented racism', racism has its historical roots in the development of capitalism. Slaves could be purchased cheaply and brought in unlimited numbers from Africa. In the racist mode of reasoning, the next logical step was to conclude that, somehow, blacks must have been "naturally" inferior to whites.

Ports like Liverpool, Bristol, Cardiff and Glasgow, amongst no doubt many others, grew rich and powerful as a result of this trade, allowing merchants to expand, bankers to grow wealthy, companies to prosper, and many individuals to make more money than they knew what to do with; it was indeed a profitable trade, and also, more and more, a trade that is hidden from history. It is no

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exaggeration to say that the slave trade and the profits it created helped cement the emergence of Capitalism, Britain's pre-eminence as a world empire, the beginnings of Britain's industrialization, and the creation of a class of capitalists with untold wealth and power at their fingertips. Such unequal relations of wealth and power creating vast divisions in Britain and around the world would become uncomfortable realities for many people, and sooner or later would be justified or explained away in high-blown intellectual and scientific terms."

In Mark Curtis's eye-opening book '*Web of Deceit: Britain's Real Role in the World*', the realities of British power and greed are encapsulated in factual chapters, which have been written after studying declassified information of Britain's role in a number of global situations. This is truth from the horse's mouth so to speak and it does not make particularly edifying reading. As well as his page-by-page dissection of well-spread lies by the British elite when tackling popular uprisings in Africa, British Guiana and many other places throughout the 20th century, he criticizes the media, even the liberal, intellectual and so-called independent media and journalists for largely ignoring the injustices sown by Britain. This speaks of a bigger picture and of the class structures within Britain itself, where individuals have colluded and conspired to ignore unpalatable realities so long as they in some ways benefited.

Mark Curtis writes in his aforementioned book:

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“The reality is that British governments bear significant responsibility for global poverty; not only as a former colonial power that shaped many of the current unjust structures, but in their championing of a world trade system and economic ideology that enriches the few and impoverishes many more. The fuel of the British Empire was not coal or wool after all, but an incredible lack of concern for those trampled underfoot in the quest for bigger and bigger profits.”

The above is not reserved to the British Empire but rather is the hallmark of every government established upon satanic principles. Many of these governments hypocritically display religious fronts but when one steps behind the huge walls which hide their torture chambers, satanic rituals, perverted acts, etc., only then does the true satanic picture of these governments and its well-dressed kings, presidents, and ministers emerge.

Whenever the desire to colonize a land would arise due to its wealth, minerals, etc, these shayṭānī empires would either:

- ✧ take its inhabitants as slaves – (Britain alone, during its reign of terror, was responsible for the transportation of 3.5 million African slaves to the Americas, a third of all slaves transported across the Atlantic)
- ✧ persecute them into submission, through sadistic torture chambers, dishonouring women in front of their families, etc.

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At the end of his dream, Dānyāl عَلَيْهِ السَّلَام saw the satanic horn of the fourth beast being cut off from its roots by a group of Almighty Allāh's selected men. When the western beasts, with America at its head, have itself made it clear that its number-one threat is 'the fundamentalist Muslim', it now requires no rocket scientist to figure out who this group shall be.

When one analyses the four empires of evil that existed before the coming of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, viz. the Babylonian, Persian, Greek and Roman Empires, and the four that came after, viz. Britain, Russia, Germany and America, many striking points of interest come to the fore, a few of which are:

☞ Despite the people of religion posing no real threat during their eras, these empires made it their mission to target religion. The hatred these nations bore for religion would mostly be concealed but when the time to attack would come, their vicious fangs would show no concern whether its victim was neighbour or stranger.

☞ execute them – (Through this satanic, barbaric system of mass murdering, which would later be referred to as 'genocide', at times entire nations would be practically wiped off the surface of the earth, as had occurred with the American Red Indians.)

- ✧ From the first group (the eastern empires) it was the first, i.e., Babylon, that was the most powerful, and in the second group (the western empires) it is the last, i.e., the United States of America or the UN.
- ✧ In the eastern empires the fire, representing Satan, would be openly worshipped, while in the western empire this is done discreetly. These empires have also given immense prominence to Satanism, only in a more modern, sophisticated manner. The 'fire' at the Olympics is nothing but a more up-to-date fire. The rave centres of today, after pumping intoxicants into its crowds, brings its dancers on their knees in prostration, just as how the devil-worshippers of the past would bow, except that the public of today do not understand what they are bowing to.
- ✧ In the empires of the east, magic, with the formulas of Hārūt and Mārūt being its base ingredient, was the prime source of power upon which these empires thrived. Shayṭānī forces would aid emperors in deriving power through magic in exchange for the loyalty of the empire. In today's modern times, it is this very magic that acts as the source of power for the empires of the west, except that it is now practiced in a much more discreet, modern manner. Magic is no longer called magic, but now enjoys fancy labels of meta-physics, kabala, etc. The magicians of today do not wear pointed hats

and long cloaks, but rather now appear in public with the most expensive of suits, in the flashiest of cars. Their rise to popularity and fame has nothing to do with their intellectual abilities, physical feats etc. Nay, their rise to stardom is based upon the magic that they practice or allow to be practiced upon them, for which they pay with the sale of their souls to the devil, and to the ever-lasting fire of Jahannam.

The vision of Nabī Dānyāl عَلَيْهِ السَّلَام regarding the four beasts to rise at the end of times, as mentioned in the Bible, indeed offers interesting, eye-opening reading material. How much of it is true, and how much has been tampered with, that is not known, as is the case with all Isrā'īlī narrations. Our Sharī'ah has allowed us to at times quote such narrations but with caution and on condition that no statement be taken as an absolute truth.

Note: For the Ummah of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, it is the established words of Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ upon which we rely. From his صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ blessed words, we have received the promise of victory over all empires. Isrā'īlī narrations and texts of the Bible should not thrill us. The above vision, together with a possible explanation, has been mentioned as a mere food-for-thought for a Christian seeking the truth.

Unfortunately, Christian commentators unjustly explain this vision of Dānyāl عَلَيْهِ السَّلَام to be regarding the Babylonian, Persian,

Greek and Roman Empires, despite its passages [Daniel 7:9] making clear mention of Qiyāmah occurring shortly after the destruction of the 4th beast and its filthy horn. According to their ‘new’ explanation, Dānyāl عَلَيْهِ السَّلَام was shown the very same 4 empires which Bukht Naṣar saw.

It is highly possible that they have chosen this explanation in order to avoid having to answer as to why the war of ‘the beasts’ has never been against them, i.e., the Christians, but rather against the Muslims. Since the war of the ‘beast’ and its ‘filthy horn’ will be against the blessed servants of the Almighty, (as clearly mentioned in the Bible, Daniel 7:19), explaining this vision in the way explained above would force them to admit that the ‘true servants of the Almighty’ are none but the Muslim ummah.

Irrespective of whichever explanation they choose, they will have to accept that in both instances it is upon the hands of the Muslim ummah that the 4th empire collapsed (if it refers to the Roman Empire), or will collapse (if it refers to the USA). Thus, no matter which interpretation is considered, both clearly define who the ‘selected servants of the Almighty’ are.

While glancing at the Bible and some of its commentaries regarding the above vision of Dānyāl عَلَيْهِ السَّلَام, two further points of note surface, viz.

- ❧ Mention has been made in the Bible of '*a new Jerusalem*', that shall at the end of times serve as the centre-point (*Markaz/capital*) for religion in the world, just as al-Aqṣā had once served that role for the Banū Isrā'īl.
- ❧ Mention has also been in the Bible of '*a new Babylon*', that shall at the end of time, through its magic and sorcery, serve the role of the centre-point (*Markaz/capital*) for evil, oppression and unjust wars, just as how the Babylon of Iraq had once served this role.

Due to these two points bearing much significance to the matter under discussion, it is appropriate to spare some time to discuss it in detail, and to specify the location of these two centre-points which shall serve as the capitals for the Men of ar-Raḥmān (Almighty Allāh) and the men of Shayṭān at the end of time.

The 'New Jerusalem'

During the era of the eastern empires, the land of Jerusalem with al-Aqṣā at its centre, was the known capital of spirituality for the world, and thus the obvious target of the satanic empires around it. The Anbiyā' عَلَيْهِمُ السَّلَام of the Banū Isrā'īl had however informed their people of another 'new Jerusalem' (Holy Land) that shall be, during the last era, the centre of spiritual light for the world. Reference towards this 'new Jerusalem' can be found

in the Bible till today, and any reader of the Bible blessed with an unbiased attitude shall admit that this ‘new Jerusalem’ refers to none other than the holy city of **Makkah Mukarramah**, with the Ka‘bah at its centre.

An example of the reference towards this city found in the present scriptures of the Christians and the Jews is what has been mentioned in the book ‘Psalms’, chapter 84.

After cursing those who had opposed the truth, this chapter commences with expressing praise upon a nation that shall one day rise, which shall continuously pass through the valley of **Bakka** (Makkah), on their way for the **pilgrimage** (Ḥajj). Through this nation, the name of Almighty Allāh shall be raised high in the entire world. Their pilgrimage shall be to a land in which birds are safe from hunters (the Ḥaram); towards the house of the Lord (Ka‘bah), in which a few moments spent is better than a thousand elsewhere

Verses of the Bible indicating to the above, as found in the present translated scriptures, shall now be quoted, with a brief explanation after each verse. Obviously Christian translators have made every possible attempt to conceal the meaning of these verses, but then too, with a little effort, one is able to extract its true meaning.

“How amiable are thy tabernacles, O Lord of hosts!”

i.e., how wonderful is the house of the Lord (the Ka‘bah), upon which the Graces (*Tajalli*) of His Divine Presence descend

“My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.”

i.e., I am desirous of presenting myself at this wonderful court

“Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.”

i.e., this is a land wherein even the sparrow has been granted protection from the hunter since hunting has been prohibited in the Ḥaram. The prohibition for hunting is restricted only and only with the Ḥaram, thus this verse can refer to no other site but the Ḥaram. That the bird now enjoys a place close to the Divine Dwelling (the Ka‘bah), that is evident when one witnesses the numerous birds residing within the Masjid and continuously flying around the Ka‘bah.

“Blessed are they that dwell in thy house: they will be still praising thee.”

i.e., blessed are the thousands that shall worship in this Masjid.

“Blessed are those whose strength is in you, whose hearts are set on pilgrimage.”

i.e., blessed are those coming for Hajj

“Who passing through the valley of Baca make it a well; the rain also filleth the pools.”

i.e., on their journey of Hajj, they pass the valleys of Makkah. Almighty Allāh refers to Makkah Mukarramah in the Qur’ān as ‘Bakkah’. Besides Makkah Mukarramah no other place has been termed Bakkah, thus Christian scholars find no alternative but to comment on this word as ‘location unknown’, whereas its location is indeed one of the most well-known spots on earth.

As for the spring in this land, it is nothing but the well of Zam Zam, thus one finds some translating the verse as ‘*Wherein God has taken out for them a blessed spring of water, which they make into wells*’

With regards to the words ‘*the rain (Mawrah) also filleth the pool*’ it is highly possible that ‘Mawrah’ does not refer to rain, especially since certain verses indicate that Baca is a dry valley devoid of rain. ‘Mawrah’ most probably is what is today known as Mount Marwah, the mountain closest to the Ka‘bah.

“They go from strength to strength; every one of them in Zion appeareth before God.”

i.e., as the pilgrims continue their journey, they increase in spiritual strength, until finally they present themselves in front of their Lord, either at the Ka‘bah, or at ‘Arafah. ‘Zion’ here is a translation of ‘Siyawn’. Zion is generally used to refer to Jerusalem, but since here clear indication has been made that in this ‘Zion’ sparrows too are safe from hunters, it is clear that it refers to the ‘new Jerusalem’ that shall arise during the era of the final Nabī ﷺ, i.e., Makkah Mukarramah.

“O Lord, God of hosts, hear my prayer: give ear, O God of Jacob. Selah. Behold, O God our shield, and look upon the face of thine anointed. For a day in thy courts is better than a thousand.”

i.e., a short while in worship in this Masjid is better than a thousand elsewhere, as is evident from the Aḥādīth.

“I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.” [End of Quote]

Like this, there are numerous other passages of the Bible that make reference to the Ka‘bah as the centre of spirituality, especially at the end of times, but in what has been quoted thus far that is more than sufficient for one blessed with understanding.

The ‘New, Modern Babylon’

As the Bible predicted the coming of a ‘New Jerusalem’, i.e., Makkah Mukarramah, which shall serve as the centre stage of religion for the world, so too did the Bible predict the coming of a new, more modern, more powerful Babylon, whose mission shall be the same as the first, i.e., to make war against the slaves of Almighty Allāh and to crush true religion totally. The detailed description provided by the Bible of this ‘mysterious, great Babylon’, which shall rise at the ends of time fits perfectly with **The United States of America and New York City** in particular.

An example of reference towards this city found in the present scriptures is what has been mentioned in the book ‘Revelation’, Chapter 17, phrases of which are:

“Then one of the seven angels who had the seven bowls came and spoke with me, (i.e., with John - one of the Anbiyā’ of the Banū Isrā’īl - possibly Nabī Yaḥyā عَلَيْهِ السَّلَامُ) saying, “Come here, I will show you the judgment of the great harlot (prostitute) who sits on many waters,”

i.e., an empire whose rule (naval military power) rests over the ocean. This makes clear reference to the USA since it is the U.S. Navy that has the most ships by far of any navy worldwide. It is the largest navy in terms of manpower. What makes the U.S.

Navy stand out the most is its 10 aircraft carriers—more than the rest of the world put together.

“With whom the kings of the earth committed acts of immorality,”

i.e., an empire whose female agents lure leaders of many countries, especially Muslim countries, into adultery, after which they are blackmailed into submission.

“And those who dwell on the earth were made drunk with the wine of her immorality.”

i.e., an empire whose immorality shall affect people all over the globe. Through the creation of ‘Hollywood’ the highest levels of immoral intoxication have been created where a man views another’s sexual acts while his wife and daughter sit at his side. *Na‘ūdhu Billāh!* Through the cinemas, televisions and the internet, this filth has filtered to all who dwell on the earth, reaching every nook and corner.

“And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns the woman was clothed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a gold cup full of

abominations and of the unclean things of her immorality, and on her forehead a name was written:

‘A MYSTERY, “BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH”.

And I saw the woman drunk with the blood of the saints, and with the blood of the witnesses of Jesus.”

i.e., the woman was not the Babylon of Iraq that all know, but another mysterious empire that would rise as a butcher of the saints, a super-power that shall wage a war against religion and morality. What is meant by ‘the witnesses of Jesus’ are not clear, but it could very well refer to the scholars of the Qur’ān, since it is only the Qur’ān that has come after Nabī ‘Īsā عَلَيْهِ السَّلَام, giving testimony to the works of Nabī ‘Īsā عَلَيْهِ السَّلَام and explaining his reality.

The Bible then goes on to describe the destruction of this city and the men that shall be in the forefront of bringing it to the ground. In these passages too, there is clear indication that the prostitute (harlot) discussed in the Bible, described as ‘Babylon The-Great’ is none other than the USA and New York City in particular. The quote from ‘Revelation 18’ is as follows:

“After this I saw another angel coming down from heaven. He had great authority, and the earth was

illuminated by his splendour. With a mighty voice he shouted: 'Fallen! Fallen is Babylon the Great!

Woe to you, great city, you mighty city of Babylon! In one hour your doom has come!'

The merchants of the earth will weep and mourn over her because no one buys their cargoes anymore."

Why would no one buy the merchants' goods anymore if it is just a city that is destroyed? It's not hard to explain this. When America is gone, the US dollar will no longer have backing, becoming worthless paper. Keep in mind that the US dollar is a main reserve currency of the world. If all the dollars most nations are holding suddenly lost their value overnight, it would turn the financial order upside down, causing a panic and a sure global economic collapse. Under those conditions, naturally no one will be buying the luxury goods that the merchants are getting rich on.

"Cargoes of gold, silver, precious stones and pearls; fine linen, purple, silk and scarlet cloth; every sort of citron wood, and articles of every kind made of ivory, costly wood, bronze, iron and marble; cargoes of cinnamon and spice, of incense, myrrh and frankincense, of wine and olive oil, of fine flour and

wheat; cattle and sheep; horses and carriages; and human beings sold as slaves.”

This list represents “every luxury the heart could desire”, but when some look at this list of ancient luxuries they have trouble matching it up with modern American goods. You would be hard pressed to find a trade in “**chariots**” today anywhere, but you will find their modern equivalent of automobiles, airplanes, trains and even bicycles traded heavily in America. It seems reasonable to concede that the people of former times would have no concepts or words for such modern inventions and would be given the word chariots and horses to cover modern transportation goods.

The point to remember here is that it does not say that the goods are made in this modern Babylon, but rather that they are **imported or traded by her**. America is well-known as the greatest importer and consumer of fine goods in the world. Through the New York Mercantile Exchange (NYMEX), Chicago Mercantile Exchange (CME), and other commodities, futures and stock exchanges, America is a leader in the trade and marketing of such goods. America does not have to produce the goods listed to fulfil the prophecy; she only has to trade them.

As for trading in slaves, which was apparently abolished years ago, it is a well-known fact that only one system of slavery has

been abolished. As for slavery in the forms of ‘forced child labour’, ‘sexual exploitation’, drug trafficking, etc., these types continue to flourish in the modern world, with America sitting at its head.

“Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off. When they see the smoke of her burning, they will exclaim, ‘Was there ever a city like this great city?’ They will throw dust on their heads, and with weeping and mourning cry out:”

In this day and age, especially by virtue of the list of commodities that are traded in “Mystery Babylon”, this city, to have this kind of merchandise coming in by ships, must be a deep-water seaport city. The cry of the merchants that ‘was there ever a city like this great city’ indicates that in the whole world, this ‘Mystery Babylon’ shall be recognized as the most influential deep-water seaport city in the modern world. According to surveys conducted, New York City (known as The Big Apple) is home to most of the world’s top investment banks and hedge funds. Its stock market trade levels are ten times that of London and four times that of Tokyo. It is a global leader in media, advertising and the music industry and dominates in the realms of fashion and

luxury. Visitors spend more money in New York than any city in the world

“Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: ‘With such violence the great city of Babylon will be thrown down, never to be found again. The music of harpists and musicians, pipers and trumpeters, will never be heard in you again. No worker of any trade will ever be found in you again. The sound of a millstone will never be heard in you again. The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world’s important people. **By your magic spell, all the nations were led astray’.**”

Wherever one goes, he shall find American culture desired and imported. The violent, sexual and immoral themes of American TV, movies, music, pornography reached nearly everywhere, even before the Internet was invented which has now only made it worse. This American-imitation intoxication is a result of far-reaching sorcery, magic spells and enchantments which, through television, the internet, etc., spreads throughout the world. The name ‘Hollywood’ itself explains its reality, i.e., it is a wand made

of ‘holy’ (magical) wood, which emits magic dust when spun over the heads of man by a fairy or mighty wizard. Through the movie industry, Hollywood’s satanic magical poison gets transported across the globe, influencing millions every second, thus, satanic forces are ever-ready to fund this industry with whatever amounts are required, no matter how exorbitant it may seem.

This magic, as explained, is what is today known as ‘Kabalah’ and what was previously known as ‘the knowledge of Hārūt and Mārūt’.

The last sentence describing this ‘prostitute nation’ reads as follows:

“In her was found the blood of prophets and of God’s holy people, of all who have been slaughtered on the earth.”

Whether a Nabī was ever assassinated in America shall perhaps never be known. What is for sure however is that the hands of the USA drip continuously with the blood of Almighty Allāh’s selected slaves, many of whom were great scholars of Islām. Rasūlullāh ﷺ himself stated that the scholars of this Ummah shall carry the responsibility of the Anbiyā’ عَلَيْهِمُ السَّلَام of the previous nations. Perhaps the word translated as ‘prophets’ refers to that selected fraternity of the ‘Ulamā’ that shall sacrifice

their lives in upholding the tenets of Islām, never allowing a single matter of religion to be tampered with.²²

The Statue of Liberty – Lady Liberty

In the Bible, the final empire of evil has been described as ‘*a harlot (prostitute), sitting on water, with a cup in her hand, filled with abominable things*’. This phrase, together with indicating towards the meaning mentioned above, at the same time also offers an unambiguous description of what one needs to look out for in order to locate this empire. That is, it shall be such an empire that when one enters it, he shall find a harlot (a prostitute) with a cup in a hand sitting upon water.

When one enters New York City Harbour, the first sight that greets immigrants by sea is a statue of a tall **woman**, holding a torch-**cup** high above her head. This statue, famously known as ‘The Statue of Liberty’, is nothing else but an image of ‘Ishtar’ (an

²² There is also a possibility that ‘God’s holy people’ could refer to the inhabitants in the lands of America before the arrival of the Europeans, since there is much to indicate that the original inhabitants were good, religious people, whose mere existence in those lands could not be tolerated by the barbaric European forces that came to invade. This however is a matter which requires deeper research, which could prove quite difficult due to the European version of what happened during those early days being the only version presently available.

assumed goddess of the Babylonians, known as the *mother of prostitution*). This ‘goddess’ would later be worshipped by the Romans, except that they changed her name to ‘*Libertas*’²³ (a Latin word meaning ‘liberty’). As for the cup in her hand filled with abominable things, the word translated as ‘abominable things’ is derived from the word ‘*bdeoh*’, which means to ‘break wind’, ‘to pass gas’, etc. Thus, a probable meaning could also be that in the cup shall be a substance that emits a ‘gas’ smell. How amazing then is it not when one learns that the torch-cup of the Statue of Liberty burns an external flame, fuelled by a ‘smelly’ natural gas.

Standing high (93m from base to tip of the torch) **on Bedloe’s Island** (later named as ‘Liberty Island’), and covering approximately one-third of the island’s surface, this statue fits perfectly with the description of ‘a harlot upon water’, except that the statue itself is not sitting, but rather its pedestal is, which practically amounts to the same thing.

The crown of the statue, which can be reached by climbing 354 steps, has seven spikes (sun-rays) which represent the seven seas

²³ The statue is of a robed female figure representing *Libertas*, the Roman goddess of freedom, who bears a torch and a *tabula ansata* (a tablet evoking the law) upon which is inscribed the date of the American Declaration of Independence, July 4, 1776. A broken chain lies at her feet. [Wikipedia]

and seven continents of the world, indicating that the effects of this empire/harlot shall be felt around the globe, precisely what had been mentioned in the verse *'By your magic spell, all the nations were led astray'*.

The present Statue of Liberty was the 'brainchild' of Frederic Auguste Bartholdi, a French sculptor. He named his statue **'Liberty enlightening the world'**, and till today, this remains its official name. It seems his intention was that the 'goddess of prostitution and freedom (from Divine Law)', that had come to pull the world out of what they regard as darkness i.e., the darkness of religion into the so-called light of 'secularism, atheism and finally satanism, should stand at the forefront of this empire (*Na'ūdhu Billāh!*)

Bartholdi had personally selected Bedloe's Island in New York Harbour as the site for his huge statue, so that it may act as a welcoming sign for all immigrants coming in by sea. Spurred by Shayṭānī lobbies operating from behind, the public as well as the government of both France and the United States joined hands in funding this extremely expensive project.

As with regard to the height of the statue, (34m from heel to the top of the head) this height was perhaps chosen as an intended mock of Nabī Ādam عَلَيْهِ السَّلَام, whose height was slightly less than this (approximately 28m). The reason of Iblīs's disgrace and

expulsion from Jannah was due to his enmity for Nabī Ādam عَلَيْهِ السَّلَام in particular and ‘man’ in general, and his refusal to bow in front of Nabī Ādam عَلَيْهِ السَّلَام and accept his superiority. By having a statue built on the height of Nabī Ādam عَلَيْهِ السَّلَام, with a burning flame high above its head and with broken chains at its feet, the statue sends out a loud message that for the son of Ādam عَلَيْهِ السَّلَام to be set free to satiate his carnal passion, he will first have to accept that his position lies beneath the fire. (*Na‘ūdhu Billāh!*)

In fact, a sentence written by Emma Lazarus, one of the women who were in the frontline in America to raise money for the pedestal upon which the statue presently stands, inscribed on a plaque mounted inside the pedestal of the statute, spells it out even more clearly. It reads as:

“Give me your tired, your poor, your huddled masses
yearning to breathe free.”

(It is as though this poem is calling for all bound in the slavery of religion to come over to her and attain freedom, freedom to do whatever they wish, with whomsoever they wish, however they wish.) (*Na‘ūdhu Billāh!*)

Being thrilled with their progress in locating the land selected to host the mightiest empire at the end of times, Shayṭānī agents displayed their affirmation that ‘Mystery Babylon’ had finally been found by erecting its name so high that none who enter the

port of New York City would ever miss it, yet so cunningly that none would ever realize what it meant.

When ships coming in to the harbour facilities of New York City make their final approach to the Harbour-channel shipping lanes, they have to come in from the south, heading due North straight for a spot-on Long Island. This spot was selected by Shayṭānī agents to be named as ‘BABYLON’. Due to the island being small, this indication, like all other Shayṭānī/Dajjālī symbols would send out a vivid yet discreet message to all arriving at the port of New York that the approaching city is none other than ‘Mystery Babylon’.

The European search for ‘Mystery Babylon’ began just after Spain opened the chapter of the New Era of Exploration or The Modern Age of Discovery in the 15th century, following the fall of Constantinople. An in-depth study of how foreign European nations then took over these lands, wiped out its inhabitants and established themselves as the leading power in the world would reveal great indication of satanic/illuminati forces working from behind in the creation of this ‘Mystery World’.

For the sake of brevity only a few aspects of this shall be discussed below:

Indications Of A Shayṭānī Lobby Setting Up This Empire

When one studies the statements uttered by many of the European explorers, invaders, mayors, presidents, etc., of the different areas of America, one shall find many making reference to being ‘guided by the Spirit, or by God’, etc. The inspirations that these people were receiving were nothing but Shayṭānī orders that they would receive from the leaders of the satanic organization they were affiliated to²⁴, who in turn were taking orders directly from lucifer and his team.

²⁴ For example, Christopher Columbus stated: “Our Lord with provident hand unlocked my mind. He sent me upon the seas, and gave me fire for the deed. Those who heard of my enterprise called it foolish, mocked me, and laughed. But who can doubt but that the Holy Ghost inspired me?”

Benjamin Franklin told his colleagues, “Our cause is the cause of all mankind”,

Patrick Henry stated, “America has lighted a candle to all the world.”

A Frenchman and contemporary of the colonial Founding Fathers, Marquis de Lafayette (described as ‘an apostle of liberty’) sketched perhaps the clearest meaning of America for those of other nations. Although the twenty-year-old had been ordered by Louis XVI of France to give up his expedition to aid the rebellious Americans, he defied the command and embarked for the New World. On board his ship

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When one studies the history of the ‘Red Indian’ and their strange disappearance from the lands of America, one shall realize that these explorers were not just seeking a land for money, but were in fact making an all-out effort to clear out its inhabitants, making way for the millions of European Jews that were going to be called over.

America was never a ‘new land’, an ‘empty land’, a ‘land with no people’; rather it was thriving with inhabitants long before the arrival of European invaders. Its example was nothing short of Palestine that was declared as ‘a land with no people for a people with no land’. Just as satanic plans were put in place to force the European Jew to Israel (which presently have about five million Jews), so too were plans put in place to have the European Jew migrate from their original lands for America, either by attracting them with promises of wealth and luxury, or by having them persecuted at the hands of other Shayṭānī agents, thus resulting in a population of over five million settling down in America.

When America gained independence in 1776, Shayṭānī agents, known as freemasons, immediately set into motion the process

Lafayette wrote back to his concerned wife, Adrienne: “Out of love for me, become ‘a good American’. ... The welfare of America is closely bound up with the welfare of all mankind.”

of establishing satanic symbols all over, ambiguously indicating towards their mission and aim, an example of which is ‘The Statue of Liberty’.

Fighting Magic With Magic – Spirituality Vs Materialism

Through the powers drawn devilish magic, satanic lodges attempt to break the barrier that Almighty Allāh has erected between their filthy ambitions and the unextinguishable light of Islām. Operating under fancy names such as illuminati, freemasons, kabbalists, etc., and in the guise of ‘technological advancements’, ‘modern scientific research’, ‘enlightened thinking’, etc., their efforts never cease. The result of their efforts however only serves to make them burn more in anger and jealousy, unable to understand why their spells over the minds and hearts of the believers are not reaping its desired effects.

The response of Islām to their ‘mighty’ armies, long planned conspiracies, and satanic propaganda has and will always be:

﴿مُوتُوا بِغَيْظِكُمْ﴾ [آل عمران: ١١٩]

“Die with your anger!”

Due to the core of their efforts being based upon magical spells, satanic rituals, incantations, etc., the believers have time and

again been warned to take their precautions against the witches and sorceress of every era, who sit at the head of the ‘hidden’, ‘most powerful’ satanic lobbies that today control the majority of the countries of the Christian world, as well as many of our so-called ‘Muslim’ countries.

If strength is taken from the spiritual powers of the Qur’ān that the people of Īmān have been blessed with, a believer will *In Shā’ Allāh* find himself enveloped in a Divine circle of spirituality, which will protect him from all sides, against the poisonous attacks of the devil and his cabinet.

Taking Lesson From Nabī Mūsā عَلَيْهِ السَّلَام’s Encounter With The Magicians Of The Court Of Fir‘awn.

In response to the call of Fir‘awn, enticed by his promises of wealth and status, the best of the magicians of the Egyptian empire gathered. Against a lone individual, i.e., Nabī Mūsā عَلَيْهِ السَّلَام, they combined their powers, creating out of their sticks the form of hundreds of snakes advancing rapidly towards their adversary.

Describing this scene, Almighty Allāh says:



طه: ٧٦ - ﴿

[٦٨

Suddenly, their sticks and ropes appeared as though (it was snakes) running wild. Musā (عليه السلام) felt fear arising within himself. We said to him, ‘Do not fear!’, indeed you will emerge victorious.’

A great deal of today’s magic revolves around the secrets of the ancient Egyptian world. Thus, one finds a picture of an unfinished-pyramid as the prime of focus of the one-dollar bill. And similar to the plight of Nabī Mūsā عليه السلام, the believers of today too find themselves facing a coalition of evil, which have gathered from all sides of the world.

In response to the charging snakes of the magicians of Egypt, Nabī Mūsā عليه السلام was instructed to throw down his staff. As soon as it touched ground it formed into a huge serpent, swallowing in one gulp, whatever the magicians had managed to produced.

Almighty Allāh says:



طه: ٦٩ ﴿

(Almighty Allāh instructed Nabī Mūsā عليه السلام thus:)
 “And throw down that which is in your right hand, it will swallow whatever they have produced. Indeed, what they have made is naught but a result of magic.

And a magician will never find success, no matter which direction he approaches from.”

Nabī Mūsā عَلَيْهِ السَّلَام did as instructed. The serpent that emerged, in one gulp, swallowed whatever the magicians had thrown. Not only did this surprise the Banū Isrā’īl, even the magicians were left in shock, and could not help but fall in submission to the truth. Describing this, Almighty Allāh says:

[طه: ٧٠]

“Then the magicians fell in prostration, saying, ‘We believe in the Lord of Hārūn and Mūsā’.”

A lesson learnt from this verse is that despite the numbers and powers with which the enemies of Islām approach, Almighty Allāh will always place within the hands of the believers the power to destroy the effects of satanic influence.

As the magic of the magicians caused scenes of confusion and panic, so too does the magic of the ‘modern’ magicians of today. And just as how, in comparison to the power which Nabī Mūsā عَلَيْهِ السَّلَام enjoyed, the magic of all the magicians fell flat, so too, in front of the power of the Qur’ān, the magic of all today’s ‘modern’ magicians fall flat.

The staff of Nabī Mūsā عَلَيْهِ السَّلَام was a created object, through which flowed a Divine Command. In one gulp of it, years of

experience in magic was destroyed. As for the Qur'ān, it is an uncreated miracle, in whose every letter flows Divine Current. In every surah, Rukū', verse and in fact, in every letter of it is such power, against which the strongest of currents of Shayṭānī winds become tame.

The need is that the one holding this power recognizes the power he enjoys and thereafter draws strength from it. The one who does this, will find it Qur'ān an answer to his every doubt; consolation for his every worry; strength to carry him through every difficulty; and a cure and potion for every sickness.

Covid is most probably one of the most lethal of sicknesses that the Shayṭānī world has until today unleashed. And it is highly likely that its proposed 'remedy' will prove to be even more lethal. Not only for the physical body, but more so for the mental and spiritual state of the one injected with it. Since this probability does exist, it will not harm one to exercise caution with regard to it. And when forced in this direction, then one should resort to the very act which Nabī Mūsā عَلَيْهِ السَّلَام was instructed with, when he faced a deadly satanic attack, i.e., utilize the spiritual power that one enjoys.

In Shā' Allāh, if one drinks excessively from the spiritual fountain of the Qur'ān, he will find it to be an amazing antidote for all Shayṭānī influence and poison. If the sickness of covid and its

proposed ‘cure’ give birth to jinn influence within one, then *In Shā’ Allāh*, through excessive recitation of Qur’ān, and in particular, Sūrah al-Baqarah, this devilish poison will find itself swallowed up in one gulp. Instead of allowing this evil to gain strength within one, one should endeavour to destroy it whilst it is still in its state of infancy.

Shayṭānī magic is destroyed with Tilāwah (recitation) of the glorious Qur’ān. With conviction upon its power, its meaning and its miraculous nature, one should daily recite a portion of it, different to the portion recited the day before. One’s journey should begin with Sūrah al-Fātiḥah, and after traversing through the entire Qur’ān and reaching Sūrah an-Nās, one should immediately begin the journey again. The jinn will *In Shā’ Allāh* not catch up with the one who never stops in his travelling through the verses, Rukū’s, and Sūrahs of the Qur’ān.

Together with daily recitation (Tilāwah), one should also pay particular attention to repetition of a few Sūrahs, especially during the trying times that we find ourselves in. Amongst these Sūrahs are:

1. The last three Sūrahs of the noble Qur’ān (Sūrah al-Ikhlāṣ, Sūrah al-Falaq and Sūrah an-Nās)

2. Sūrah al-Baqarah, and if one finds this too difficult, then at least the last two verses of Sūrah al-Baqarah
3. Sūrah al-Kahf, and if one finds this too difficult, then at least a few verses from the beginning or from the end.

These Sūrahs are extremely effective in repelling magic, the evil eye, and all other evil. Indeed, the need for a slave to seek Allāh's protection with these Sūrahs is greater than his need for eating, drinking and clothes.

With regard to the great protection provided by the recitation of the above, i.e., the beginning Sūrah of the Qur'ān (al-Baqarah); the Sūrah which appears in the middle of the Qur'ān (al-Kahf) and the last two Sūrahs of the Qur'ān (al-Falaq and an-Nās), the following lines will *In Shā' Allāh* be sufficient for one to understand its importance.

The Last Three Sūrahs Of The Noble Qur'ān (Sūrah Al-Ikhlās, Sūrah Al-Falaq And Sūrah An-Nās)

The following Aḥādīth demonstrate the importance Rasūlullāh ﷺ would give to these Sūrahs:

🌸 'Ā'ishah رَضِيَ اللَّهُ عَنْهَا narrated that whenever the Messenger of Allāh ﷺ would become sick, he would recite (the last 3 Sūrahs of the Qur'ān) and then blow over his body. She says:

“During his last illness from which he passed away, the Messenger of Allāh ﷺ used to blow over himself. But when his sickness intensified, I used to (recite and then) blow over him using his own hands because of their blessings.”²⁵

- ✽ In another Ḥadīth, she mentions that “Whenever anyone from his family would become ill, he ﷺ would blow over them with these three Sūrahs.”²⁶
- ✽ Anas رَضِيَ اللَّهُ عَنْهُ said: “The Messenger of Allāh ﷺ used to seek refuge in Allāh from the jinn and the human evil eye until the *Mu‘awwidhatayn* (Sūrah al-Falaq and Surah an-Nās) were revealed. When they were revealed, he adopted them and abandoned everything else.”²⁷

²⁵ عن ابن شهاب، قال: أخبرني عروة، أن عائشة، رَضِيَ اللَّهُ عَنْهَا، أخبرته: «أن رسول الله ﷺ كان إذا اشتكى نفث على نفسه بالمعوذات، ومسح عنه يده، فلما اشتكى وجعه الذي توفي فيه، طفقت أنفث على نفسه بالمعوذات التي كان ينث، وأمسح بيد النبي ﷺ عنه». [صحيح البخاري]

²⁶ عن عائشة، قالت: «كان رسول الله ﷺ إذا مرض أحد من أهله نفث عليه بالمعوذات»... [صحيح مسلم]

²⁷ عن أبي سعيد قال: «كان رسول الله ﷺ يتعوذ من الجان وعين الإنسان حتى نزلت المعوذتان، فلما نزلتا أخذ بهما وترك ما سواهما». [رواه الترمذي، وقال: وهذا حديث حسن غريب]

- ❧ Rasūlullāh ﷺ said: “No seeker has sought protection with anything like them.”²⁸
- ❧ ‘Uqbah رَضِيَ اللَّهُ عَنْهُ reported that the Messenger of Allāh ﷺ said: “Shall I inform you of the best words with which you can seek Allāh’s protection?” I said: “Yes.” He ﷺ said: “Sūrah al-Falaq and Sūrah an-Nās.”²⁹
- ❧ Rasūlullāh ﷺ said: “Recite Sūrah al-Ikhlāṣ and al-Mu‘awwidhatayn (Sūrah al-Falaq and Sūrah an-Nās) three times in the morning and the evening. It will suffice you in all respects.”³⁰

²⁸ ... «فجعل رسول الله ﷺ يتعوذ بـ ﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ﴾ ﴿١﴾ و﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ﴾ ﴿١﴾، ويقول: «يا عُبَيْدُ، تعوذ بهما، فما تَعَوَّذَ متعوذ بمثلهما». [سنن أبي داود]

²⁹ عن محمد بن إبراهيم، أن أبا عبد الله، أخبره، أن ابن عباس الجهني، أخبره، أن رسول الله ﷺ قال له: «يا ابن عباس، ألا أخبرك بأفضل ما تعوذ به المتعوذون؟» قال: قلت: بلى. فقال رسول الله ﷺ: «﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ﴾ ﴿١﴾ و﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ﴾ ﴿١﴾، هاتين السورتين». [مسند أحمد]

³⁰ عن معاذ بن عبد الله بن خبيب، عن أبيه، قال: خرجنا في ليلة مطيرة وظلمة شديدة نطلب رسول الله ﷺ يصلي لنا، قال: فأدركته، فقال: «قل»، فلم أقل شيئا، ثم قال: «قل»، فلم أقل شيئا، قال: «قل»، فقلت، ما أقول؟ قال: «قل: ﴿قُلْ هُوَ اللَّهُ أَحَدٌ﴾ ﴿١﴾، والمعوذتين حين تمسي وتصبح ثلاث مرات تكفيك من كل شيء». [رواه الترمذي هذا حديث حسن صحيح غريب من هذا الوجه]

عن “Ā’ishah رَضِيَ اللَّهُ عَنْهَا narrated that when the Messenger of Allāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ retired to bed every night, he would hold his hands together and then blow into them. He would recite (Sūrah al-Ikhlāṣ, Sūrah al-Falaq and Sūrah an-Nās) into them. Then he would wipe them over whatever he could of his body, starting with his head and face and the front of his body, and he would do that three times.”³¹

Sūrah al-Baqarah

Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said:

عن “Do not turn your houses into graves. Indeed, Shayṭān does not enter the house in which Sūrah al-Baqarah is recited.”³²

³¹ عن عائشة: «أن النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كان إذا أوى إلى فراشه كل ليلة جمع كفيه، ثم نفث فيهما فقرأ فيهما: ﴿قُلْ هُوَ اللَّهُ أَحَدٌ﴾ و﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ﴾ و﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ﴾، ثم يمسح بهما ما استطاع من جسده، يبدأ بهما على رأسه ووجهه وما أقبل من جسده يفعل ذلك ثلاث مرات». [صحيح البخاري]

³² عن أبي هريرة، أن رسول الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قال: «لا تجعلوا بيوتكم مقابر، وإن البيت الذي تقرأ فيه البقرة لا يدخله الشيطان». [رواه الترمذي، وقال: هذا حديث حسن صحيح]

- ☞ “Recite Sūrah al-Baqarah. Its recitation is a source of great blessings. Neglecting its recitation is a cause of great grief. Magicians and sorcerers cannot overcome it.”³³

If one finds reciting the entire Sūrah too difficult, then one should at least recite the last two verses of Sūrah al-Baqarah, regarding which Rasūlullāh ﷺ said:

- ☞ “Whoever will recite the last two verses of Sūrah al-Baqarah at night, it will be sufficient for him”.³⁴
- ☞ “Two thousand years before the creation of the skies and the earth Almighty Allāh had His word written. From it, He revealed two verses, with which He completed Sūrah al-

³³ حدثني أبو أمامة الباهلي، قال: سمعت رسول الله ﷺ يقول: «اقرأوا القرآن فإنه يأتي يوم القيامة شفيعاً لأصحابه، اقرأوا الزهراوين: البقرة، وسورة آل عمران، فإنهما تأتيان يوم القيامة كأنهما غمامتان، أو كأنهما غيايتان، أو كأنهما فرقان من طير صواف، تحاجان عن أصحابهما، اقرأوا سورة البقرة، فإن أخذها بركة، وتركها حسرة، ولا تستطيعها البطلة». قال معاوية: بلغني أن البطلة: السحرة. [صحيح مسلم]

³⁴ وأخرج الأئمة الستة في كتبهم عن ابن مسعود عن النبي ﷺ قال: «من قرأ الآيتين من آخر سورة البقرة في ليلة كفتاه».

Baqarah. If these two are recited in a house for the three consecutive night, no devil will approach it.”³⁵

Sūrah Kahf, Especially On The Night Or The Day Of Jumu‘ah

Rasūlullāh ﷺ said:

“Whoever recites Sūrah al-Kahf, it will create a light for him, which will remain till the Day of Qiyāmah, stretching from where he stands right up to Makkah Mukarramah. If one reads the last ten verses of Sūrah al-Kahf, even if dajjāl emerges in his time, he will cause him no harm.”³⁶

If one finds reciting the entire Sūrah too difficult, then one should at least recite a few verses from the beginning, or from the end, regarding which Rasūlullāh ﷺ said:

³⁵ عن النعمان بن بشير، أن رسول الله ﷺ قال: «إن الله كتب كتابا قبل أن يخلق السماوات والأرض بألفي عام، فأنزل منه آيتين، فختم بهما سورة البقرة، ولا يقرآن في دار ثلاث ليال فيقربها الشيطان». [مسند أحمد]

³⁶ عن أبي سعيد الخدري قال: قال رسول الله ﷺ: «من قرأ سورة الكهف كانت له نوراً يوم القيامة من مقامه إلى مكة، ومن قرأ بعشر آيات من آخرها، ثم خرج الدجال لم يضره». [الطبراني في الأوسط]

- ❧ “Whosoever memorizes the first ten verses of Sūrah al-Kahf, he will be protected from dajjāl.”³⁷
- ❧ “Whoever finds dajjāl, he should recite the beginning verses of Sūrah al-Kahf.”³⁸
- ❧ “Whoever recites the last ten verses of Sūrah al-Kahf will be protected from dajjāl.”³⁹

Conclusion

If we find the hand of the enemy strong, on account of the magic and the jinn influence which they enjoy, then one should remember that in one’s hand is the power of Qur’ān, a power in front of which all other powers melt into oblivion.

It is actually not the power of the enemy that has left us dumbfounded, but rather our own negligence towards the Qur’ān. Our eyes have fallen upon the might of the enemy, not

³⁷ عن أبي الدرداء، أن النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قال: «من حفظ عشر آيات من أول سورة الكهف عصم من الدجال». [صحيح مسلم]

³⁸ وفي حديث طويل، عن النواس بن سمعان: «فمن أدركه منكم، فليقرأ عليه فواتح سورة الكهف». [صحيح مسلم]

³⁹ عن أبي الدرداء، عن النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قال: «من قرأ عشر آيات من آخر الكهف عصم من الدجال». [صحيح ابن حبان]

due to them enjoying the mightiest of powers, but rather due to us having become blind to the unique spiritual power of the Qur'ān.

As Nabī Mūsā عَلَيْهِ السَّلَامُ brought down the magical powers of Egypt with one throw, may Almighty Allāh make us such reciters of the Qur'ān, who destroy the foundations of satanic attacks with our every recitation.

Almighty Allāh explains regarding the sand thrown by Rasūlullāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ upon the enemy, during the battle of Badr, which caused them to panic, as it hit their eyes, and ultimately resulted in their total defeat:

﴿[الأنفال: ١٧]



“It was not you that had thrown when you threw, but rather it was Allāh that had done so!”

May Almighty Allāh let the power behind our recitation of Qur'ān be similar, that its spiritual effects travel far and wide, affecting us and those around us, those who are near and those that are far. Āmīn.

وصلى الله على النبي الأبي وعلى آله وصحبه وبارك وسلم تسليما كثيرا

والحمد لله رب العالمين

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